This instrument was prepared by MALEA GRACE, an employee of First Federal of Alabama, F.S.B. RETURN TO: First Federal of Alabama, F.S.B. P.O. Box 1388 Jasper, Alabama 35502-1388

| STATE OF ALABAMA ) COUNTY OF WALKER )  | ++++++++++++++++++++++++++++++++++++++  |
|--|---|
| through its Attorney in<br>Attorney being recorded<br>Probate Office shown be              | ederal Home Loan Mortgage Corporation ("FHLMC"), by and Fact, FIRST FEDERAL OF ALABAMA, F.S.B. said Power of in Volume 175, at Page 984, in the County low, does hereby acknowledge payment in full of the that certain mortgage executed to FIRST FEDERAL OF   |
| by: <u>Harry</u>   | W . Majors and Linda C. Majors  |
| and recorded in  | Real Volume 114 , at Page 377   |
| and assigned to Fi   | ILMC in Real Volume //9 at Page 450 .   |
| in the Probate Of  | fice of Shelby County, Alabama.   |
| and by this instrument   | does hereby satisfy and discharge said mortgage in full<br>ien of said mortgage all the property described therein.   |
|  | eal this the 29th day of October 1992   |
| STATE OF ALABAMA ) COUNTY OF WALKER )  | FEDERAL HOME LOAN MORTGAGE CORPORATION by and through its attorney in fact FIRST FEDERAL OF ALABAMA, F.S.B.  BY:  Section Vice President  CORPORATE ACKNOWLEDGEMENT   |
| hereby certify that M. FEDERAL OF ALABAMA, F. Instrument, and who is being informed of the | ed, Notary Public, in and for said County in said State, J. Gunter whose name as Senior Vice President of FIRST S.B., a corporation, is signed to the foregoing known to me, acknowledged before me on this day that, contents of the instrument, she, as such officer and with ted the same voluntarily for and as the act of said |
|  | Given under by hand and Official Seal,  |
|  | this the $\frac{29 	ext{th}}{}$ day of $\frac{	ext{October}}{}$ . $\frac{1992}{}$ .   |
|  | ann w. Dacies   |
|  | Ann M. Davis, Notary Public  My Commission Expires January 1, 1995  |
| Account No.  |   |
| 509011870  | (FFAL>FHLMS2SATERTWO7/92)   |

11/14/1992-26870 10:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 7.50