This instrument was prepared by MALEA GRACE, an employee of First Federal of Alabama, F.S.B.

RETURN TO: First Federal of Alabama, F.S.B. P.O. Box 1388 Jasper, Alabama 35502-1388

STATE OF ALABAMA) COUNTY OF WALKER)	++++++++++++++++++++++++++++++++++++++
through its Attorney in Attorney being recorded Probate Office shown be Indebtedness secured by ALABAMA, F.S.B	Federal Home Loan Mortgage Corporation ("FHLMC"), by and Fact, FIRST FEDERAL OF ALABAMA, F.S.B. said Power of in Volume 175, at Page 984, in the County low, does hereby acknowledge payment in full of the that certain mortgage executed to FIRST FEDERAL OF
by:Willi	am T. Saunders and Patricia J. Tabor
and recorded li	Real Volume 116 at Page 295
and assigned to Fi	ALMC in Real Volume, at Page,
in the Probate Of	fice of, County, Alabama,
and by this instrument	does hereby satisfy and discharge said mortgage in full len of said mortgage all the property described therein.
Witness our hand and s	eal this the 29th day of October 1992
hereby certify that M. FEDERAL OF ALABAMA, F. Instrument, and who is being informed of the	Sentor Vice President CORPORATE ACKNOWLEDGEMENT Id., Notary Public, in and for said County in said State, J. Gunter whose name as Senior Vice President of FIRST S.B., a corporation, is signed to the foregoing known to me, acknowledged before me on this day that, contents of the instrument, she, as such officer and with ted the same voluntarily for and as the act of said
	Given under by hand and Official Seal.
	this the $\frac{29 ext{th}}{}$ day of $\frac{0 ext{ctober}}{}$. $\frac{1992}{}$.
	ann m. Paries
	Ann M. Davis, Notary Public My Commission Expires January 1, 1995
Account No.	
509011781	TASE FEBRUARE SAT. >rv.7/92)

11/14/1992-26867
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50