

72-0002327-8 CAROL M. SEGERS

ACCOUNT NUMBER/NAME

STATE OF ALABAMA

COUNTY OF SHELBY

PREPARED BY: JANET MILLER
AMERICAN SAVINGS MORTGAGE
1899 POWERS FERRY RD.
SUITE 420
MARIETTA, GA 30067

ASSIGNMENT OF LIEN

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, American Savings Mortgage Corporation, a Texas Corporation, hereby grants, assigns and transfers to ASMC Acceptance Corp., all of its rights, title and interest to and under that certain MORTGAGE covering property in the County of SHELBY, State of ALABAMA, dated OCTOBER 14, 19 92, and recorded in such County, such property being more particularly described therein.

SEE EXHIBIT 'A' ATTACHED

Inst # 1992-26849

Inst # 1992-26851
11/14/1992-26851
09:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00

IN WITNESS WHEREOF, the undersigned, as holder of said lien instrument has caused this assignment to be executed this 4TH day of NOVEMBER, 19 92.

WITNESS

Carolyn Murry
Carolyn Murry
Janet Miller
Janet Miller

AMERICAN SAVINGS MORTGAGE CORPORATION

BY: Rex Hagood
NAME: Rex Hagood
TITLE: ASSISTANT VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF COBB

This instrument was acknowledged before me on the 4TH day of NOVEMBER, 19 92 by REX HAGOOD, ASSISTANT VICE PRESIDENT of American Savings Mortgage Corporation, a Texas Corporation, on behalf of said Corporation

Jerry W. Culpepper
NOTARY PUBLIC, STATE OF GEORGIA
Jerry W. Culpepper

Notary Public, Cobb County, Georgia
My Commission Expires February 17, 1996

"EXHIBIT A"

Commence at the NW corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 1, Township 22 South, Range 3 West; thence run east along the north line of the said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 58.93 feet to the point of beginning; thence continue along the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 300.00 feet; thence turn an angle of 97 degrees 00 minutes 34 seconds to the right and run a distance of 384.87 feet to a point on the northeast right of way of Shelby County Highway No. 22; thence turn an angle of 117 degrees 59 minutes 11 seconds to the right, to the tangent of a curve and run along said curve (whose Delta Angle is 0 degrees 22 minutes 57 seconds to the right, radius is 6,114.82 feet, Tangent is 20.41 feet; Length of Arc is 40.83 feet); thence continue along said Highway right of way a distance of 259.17 feet to the point of intersection with the right of way of County Hwy. No. 107; thence turn an angle of 51 degrees 17 minutes 37 seconds to the right and run along said Hwy. 107 right of way a distance of 206.35 feet to the point of beginning. Situated in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 1, Township 22 South, Range 3 West, Huntsville Meridian, Shelby County, Alabama. LESS AND EXCEPT the northernmost 3.96 feet of said tract hereinabove described.

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Inst # 1992-26851

11/14/1992-26851
09:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROMISE
9.00
DOR MCD