

EASEMENT — OVERHEAD AND UNDERGROUND

W. E. No. 61700-00-0082-2-00

STATE OF ALABAMA

COUNTY OF Shelby

Parcel No.

Sta. 2+00 to Sta. 6+100
Also: GUYS AT STA. 2+00, 4+00, 5+00 & 6+00

KNOW ALL MEN BY THESE PRESENTS, That Shelby County Board of Education

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown hatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the overhead and underground transmission and distribution of electric power and for overhead and underground communication service upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

The Southwest Quarter of the Northeast Quarter and the Northwest Quarter of the Southeast Quarter of Section 31, Township 19 South, Range 1 West lying South of Shelby County, ~~Tract # 1992-26828~~

291/591
4-26-90

11/14/1992-26828
09:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 12.00

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, have set hand(s) and seal(s) this the day of , 19

WITNESS:

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P.O. BOX 2641
BIRMINGHAM, AL 35291-1980

GRANTOR(S):

This instrument prepared in (SEAL)
Birmingham Div. Real Estate
Dept. of Alabama Power Co. (SEAL)
Birmingham, AL (SEAL)
By Sara Parks (SEAL)

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its ^{Sup.} President, Norma Rogers, who is authorized to execute this conveyance, has hereto set its signature and seal on this the 29 day of April, 19 92.

ATTEST:

By: Marion A. Taylor
Its: Secretary.

Shelby County Board of Education
By: Norma Rogers
Its: President ^{Sup.}

STATE OF ALABAMA

COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Norma Rogers

whose name(s) is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, she executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 29 day of April, 19 92.

Sharon A. Taylor
Notary Public

My commission expires: 11-26-95

[SEAL]

STATE OF ALABAMA

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

Notary Public

My commission expires: _____

[SEAL]

STATE OF ALABAMA

COUNTY OF _____ }

I, the undersigned _____, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as _____ of

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Notary Public

My commission expires: _____

[SEAL]

LOCATION SKETCH

CHELSEA HIGH SCHOOL

UNDERGROUND RIGHT OF WAY WIDTH IS TEN (10) FEET

OVERHEAD RIGHT OF WAY WIDTH IS THIRTY (30) FEET

35KV SECTIONALIZING SKETCH

THIS AREA WILL NOT BE USED FOR FUTURE FIELD LINES PER ALLEN FULTON OF SHELBY COUNTY BOARD OF EDUCATION.

1: 50/3 NJU
1: 3/8 PRI. D.E. ON STL ARM
1: 8" D.H. 1" R. W/2-3/8" STR. (25' LD.)
1: 3-25KVA CONV. 19.9KV-277/480V.
PROP. LD = 5.3/6.3/6.3KVA @ .85p.f.
1: SERVICE RISER

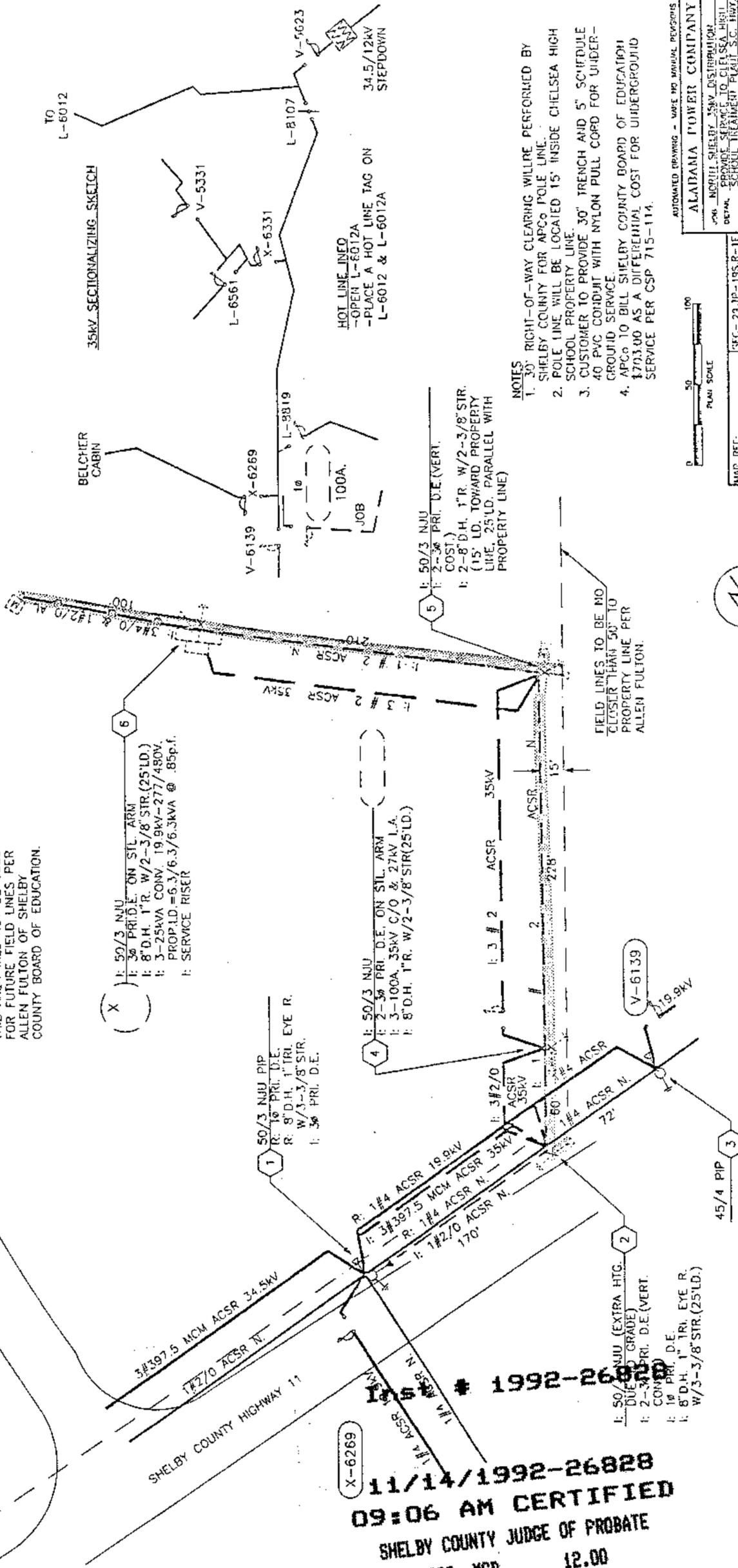
1: 50/3 NJU PIP
1: R. 16" PRI. D.E.
1: 8" D.H. 1" TRI. EYE R.
1: W/3-3/8" STR.
1: 3/8 PRI. D.E.

4: 50/3 NJU
1: 2-3/8 PRI. D.E. ON STL ARM
1: 3-100A. 35KV C/O & 27KV L.A.
1: 8" D.H. 1" R. W/2-3/8" STR. (25' LD.)

2: 50/3 NJU (EXTRA HTG. DUE TO GRADE)
1: 2-3/8 PRI. D.E. (VERT.)
1: 10" PRI. D.E.
1: 8" D.H. 1" TRI. EYE R.
1: W/3-3/8" STR. (25' LD.)

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- NOTES
- 30' RIGHT-OF-WAY CLEARING WILL BE PERFORMED BY SHELBY COUNTY FOR APCO POLE LINE.
 - POLE LINE WILL BE LOCATED 15' INSIDE CHELSEA HIGH SCHOOL PROPERTY LINE.
 - CUSTOMER TO PROVIDE 30" TRENCH AND 5" SCHEDULE 40 PVC CONDUIT WITH NYLON PULL CORD FOR UNDERGROUND SERVICE.
 - APCO TO BILL SHELBY COUNTY BOARD OF EDUCATION \$1703.00 AS A DIFFERENTIAL COST FOR UNDERGROUND SERVICE PER CSP 715-114.

ALABAMA POWER COMPANY
SHELBY COUNTY DISTRIBUTION
SHELBY COUNTY BOARD OF EDUCATION
SCHOOL TRAMER PLANT - SC. HWY 11
SCALE: 1" = 50'
DATE: 4/10/92
SHEET 1 OF 1 SHEETS
SUPERVISOR: []
APPROVED: []
DATE: []

