

EASEMENT — OVERHEAD AND UNDERGROUND

W. E. No. 61700-08-0039-2-00

STATE OF ALABAMA

Parcel No. \_\_\_\_\_

COUNTY OF Shelby }

STA 1+00 TO STA 7+00  
ALSO: ALL SERVICE LATERALS

KNOW ALL MEN BY THESE PRESENTS, That Greystone Close, an Alabama Joint Venture  
by Norville-Randolph at Greystone, Ltd.

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown hatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the overhead and underground transmission and distribution of electric power and for overhead and underground communication service upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

Greystone Glen - Phase II as recorded in  
Map Book 15, page 97 in the Office of the  
Judge of Probate.

S33, T18S, R1W

This instrument prepared in  
Birmingham Div. Real Estate  
Dept. of Alabama Power Co.  
Birmingham, AL

By Sara Parks

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, \_\_\_\_\_ have set \_\_\_\_\_ hand(s) and seal(s) this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

WITNESS:

GRANTOR(S):

GRANTEE'S ADDRESS	(SEAL)
ALABAMA POWER CO.	(SEAL)
P.O. BOX 2641	(SEAL)
BIRMINGHAM, AL 35291-1980	(SEAL)

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its <sup>VICE</sup> President, Richard R. Randolph, III, who is authorized to execute this conveyance, has hereto set its signature and seal on this the 30<sup>th</sup> day of April, 19 92.

ATTEST:

By: [Signature]  
Its: Secretary.

By: [Signature]  
Its: President

STATE OF ALABAMA AT LARGE  
COUNTY OF JEFFERSON }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that RICHARD R RANDOLPH III

whose name(s) 15 signed to the foregoing instrument and who 15 known to me, acknowledged before me on this day that being informed of the contents of the instrument, HAS executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 15 day of MAY, 19 92.

Carlisle J. Watkins  
Notary Public

My commission expires: 1-14-96

[SEAL]

STATE OF ALABAMA  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

whose name(s) \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

[SEAL]

STATE OF ALABAMA  
COUNTY OF \_\_\_\_\_ }

I, the undersigned \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

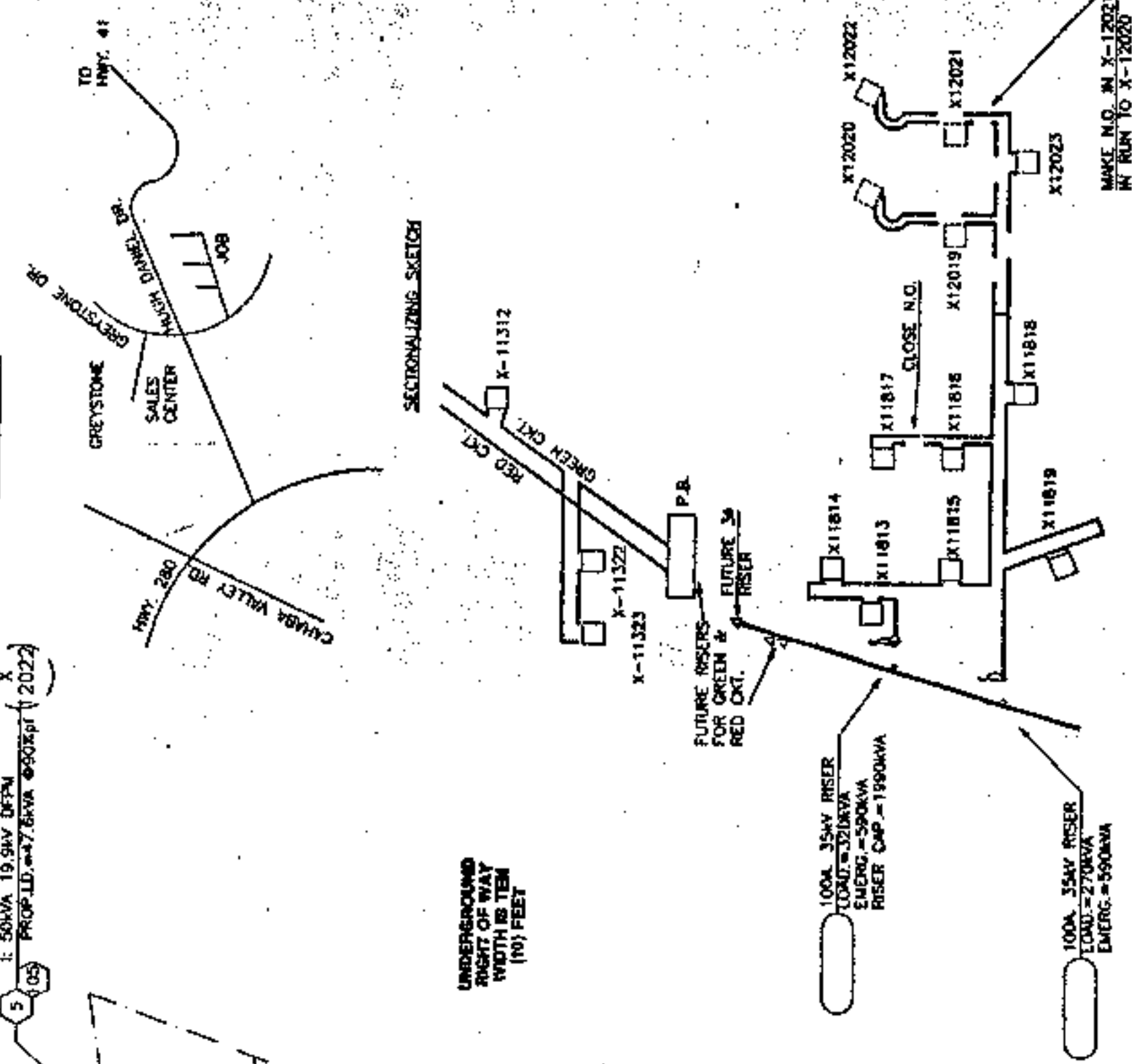
[SEAL]

# NOTES

1. RISER LANDING BASED ON 100VA PER LOT.
2. TRANSFORMER LANDING BASED ON L.R.D. 1-21A/C & 1-31A/C.
3. FLUXER BASED ON AT A/C WORST CASE SHOWN FOR EACH TRANSFORMER LOCATION.
4. AVERAGE SERVICE LENGTH - 50 FEET.
5. PRIMARY TO BE 1/0 ANNU BURIED ALONG FRONT LOT LINES IN 4" DITCH. ALL PRIMARY TO BE INSTALLED IN 5" PVC.
6. SECONDARY TO BE ON ROAD 8.0" W. 1/2" O & 2 1/4" O XLP 600V BURIED IN 4" TRENCH. ALL SECONDARY TO BE IN 5" PVC.
7. SERVICES TO BE 1/2" O & 2 1/4" O AL XLP IN 3" DITCH WHEN ON PRIVATE PROPERTY.
8. APDS TO PERFORM ALL TRENCHING, INSTALL ALL CABLE, TRANSFORMER PADS, GROUND RODS, AND SERVICES.
9. INSTALL 200A FAULT INDICATORS IN ALL TRANSFORMERS.
10. AVERAGE FRONT LOT FOOTAGE = 67.8FT.

WORK WITH 61700-40-00142-00

## LOCATION SKETCH

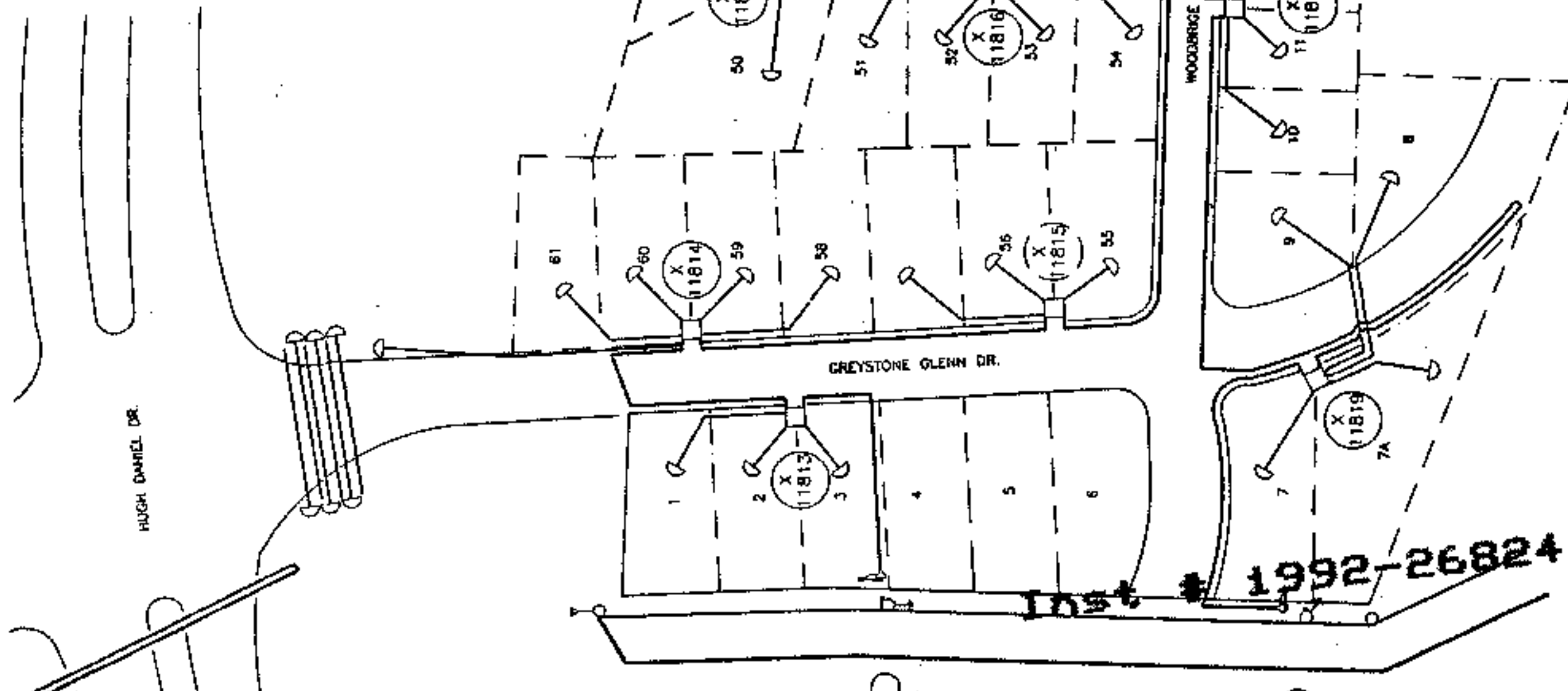


PLAN SCALE  
0 50 100 150



ALABAMA POWER COMPANY	
JOB: NORTH SHELBY 35KV DISTRIBUTION	
DETAIL: PROVIDE SERVICE TO 29 LOTS IN GREYSTONE GLEN PHASE II	
SCALE: 1" = 80'	PLOTTED 4-9-92 RORNI
SHEET 1 OF 1 SHEETS	
SUPERSEDES	C-61700-08-00392-00

MAP REF: 1W-18-33-4 SEC-33.7P-18 R-1W	
DRAWN: DABREL ENGR. JIM FREUND DATE 3/26/92	
APPROVED: _____ DATE _____	



11/14/1992-26824  
09:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 12.00