

STATE OF ALABAMA

County of Shelby

PARCEL # _____

WE # 61700-08-0036-2-00
Sta 1+00 to Sta 5+00
Sta.7+00 to Sta 12+00
Also: All service laterals

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

Daniel Oak Mountain Ltd. Partnership

for and in consideration of the sum of One and no/100 (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the non-exclusive right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (as limited as shown on the drawing attached hereto as Exhibit "A",) its successors and assigns, all poles, wires conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the ~~overhead~~ and ^{or} underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Shelby County, Alabama.

Greystone First Sector - Phases 5 & 6 as recorded in Map

Book 16 page 62 & 63 in the Office of the Judge of Probate, Shelby County, Alabama.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P.O. BOX 2641
BIRMINGHAM, AL 35291-1980

Inst # 1992-26823

11/14/1992-26823
09:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 12.00

This instrument prepared in
Birmingham Div. Real Estate
Dept. of Alabama Power Co.
Birmingham, AL

By Sara Parks

4/2/92

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

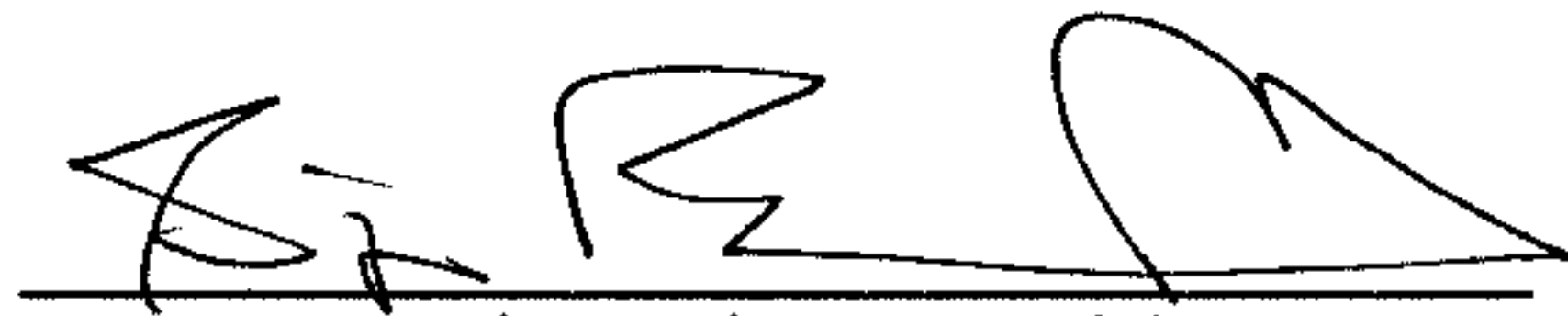
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Daniel Oak Mountain Partnership Limited has caused this instrument to be executed in its name by Stephen R. Monk, Senior Vice President of Daniel Realty Investment Corporation-Oak Mountain, Its General Partner,

and its corporate seal to be hereto affixed this the 13th day of April, 1992

Daniel Oak Mountain Limited
Partnership, an Alabama limited
partnership

By: Daniel Realty Investment
Corporation - Oak Mountain,
an Alabama corporation, its
General Partner


Senior Vice President

.....

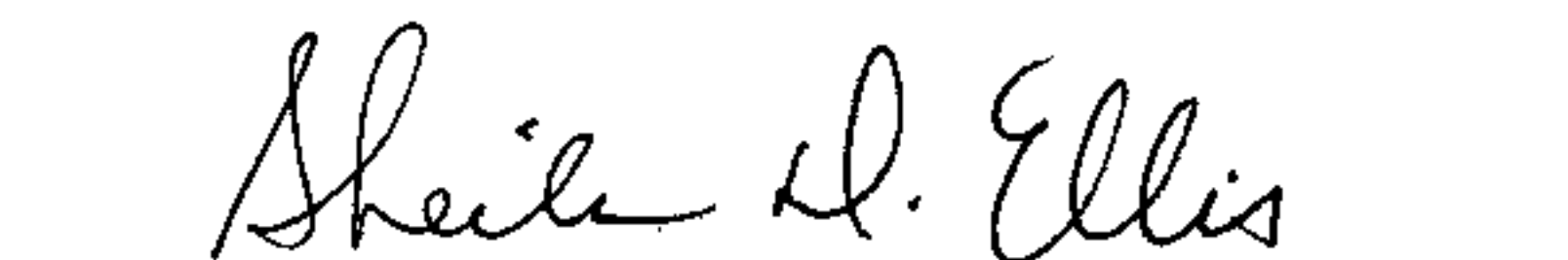
STATE OF ALABAMA)
County of SHELBY)

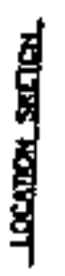
I, SHEILA D. ELLIS, a Notary Public, in
and for said County in said State, hereby certify that

STEPHEN R. MONK whose name as
SENIOR VICE PRESIDENT of said corporation, is signed

to the foregoing instrument and who is known to me,
acknowledged before me on this day being informed of the contents
of the instrument, he as such officer and with full authority
executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 13th
day of APRIL, 19 92.


Notary Public



11/14/1992-26823
09:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 KCD 12.00

- UNDERGROUND
EIGHT OF WAY
WIDTH IS TEN
(10) FEET

AUTOMATED DRAWING - MAKE NO MANUAL REVISIONS	
ALADAMA POWER COMPANY	
JOB NORTH SHELBY 34.5KV DISTRIBUTION PROVIDE USED SERVICE TO 35 LOTS IN DETAIL CIRCLE 1ST SECTOR PHASE V & VI	SCALE 1" = 100' PLOTTED 3-23-92
SHEET 2 OF 2 SHEETS	
DRAWN: ROYAL EASON J. FREUND DATE 03/13/92	
MAP REF. 18-185-31/31-1/2 SEC-BEACWP-185.R-18	APPROVED: _____ DATE _____
PROJECT NO. 185-31-1/2 SEC-BEACWP-185.R-18	