

STATE OF ALABAMA

County of Shelby

)
:
)

PARCEL # _____

WE # 61700-08-0042-1-00

Sta. 3+00 to Sta. 4+150

Sta. 4+00 to Sta. 8+00

Also: Guy at Sta. 3+00

All underground
service laterals

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

Scotch Building & Development Co., Inc.

for and in consideration of the sum of One and no/100 (\$1.00) it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all poles, wires conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the overhead and underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Shelby County, Alabama.

Woodland Estates Subdivision as
recorded in Map Book 16, page 82 in the
Office of the Judge of Probate, Shelby
County, Alabama.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P.O. BOX 2641
BIRMINGHAM, AL 35291-1980

This instrument prepared in
Birmingham Div. Real Estate
Dept. of Alabama Power Co.
Birmingham, AL

By Sara Parks

Inst. # 1992-26809
11/14/1992
08:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 12.00

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, Scotch Building & Development

Co., Inc. has caused this instrument to be executed in its name by Joe Scotch, Jr. as its PRESIDENT

and attested by _____ as its _____

and its corporate seal to be hereto affixed this the 30th day of September, 1991.

ATTEST:

Scotch Building & Development Co., Inc.

By: [Signature]

Its President

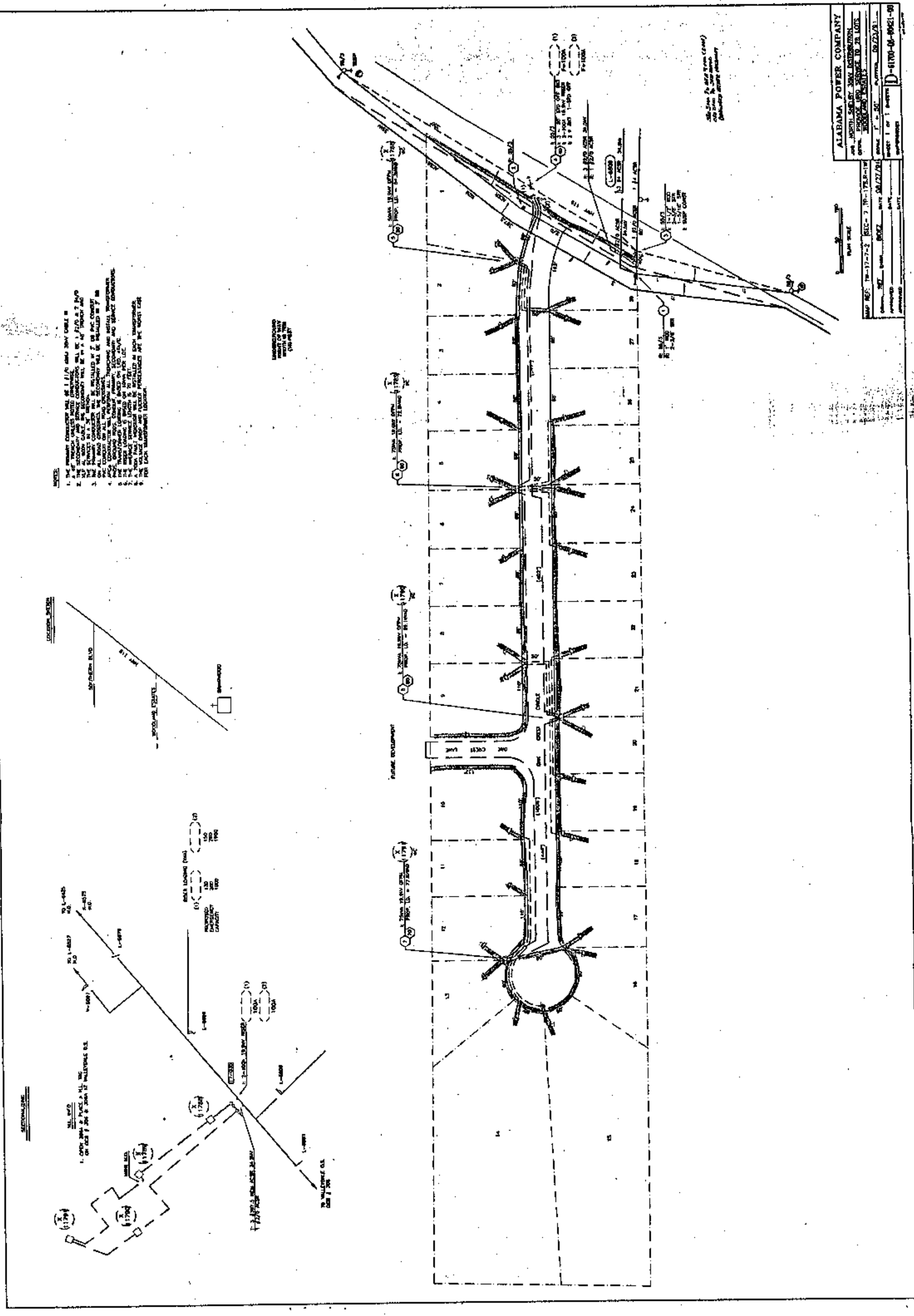
STATE OF Alabama)
County of SHELBY)

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that Joe Scotch, Jr. whose name as PRESIDENT of said corporation, is signed

to the foregoing instrument and who is known to me, acknowledged before me on this day being informed of the contents of the instrument, he as such officer and with full authority executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 30th day of SEPTEMBER, 19 91.

[Signature]
Notary Public



Inst # 1992-26809

11/14/1992-26809

08:40 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 MCD 12.00