

**EASEMENT — OVERHEAD AND UNDERGROUND**

W. E. No. 64600000625-200

STATE OF ALABAMA

Parcel No. \_\_\_\_\_

COUNTY OF Shelby }

Sta# 1+00 to Sta# 1+100 (UDG)

KNOW ALL MEN BY THESE PRESENTS, That

M E Donal

R. S. M E Donal and wife, Terri

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown hatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the overhead and underground transmission and distribution of electric power and for overhead and underground communication service upon,

over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

A parcel of land in the NE 1/4 of the NE 1/4 of Section 3, Township 22 South, Range 3 West more particularly described as follows. Commence at the Northeast corner of said forty and run N 85° 11' W 448.03 feet for a point of beginning. Thence <sup>continue</sup> the last described course 224.02 feet. Thence run S 03° 33' 02" W 388.9 feet. Thence run S 85° 10' 40" E 223.1 feet. Thence run N 3° 42' 30" E 388.9 feet to the point of beginning.

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**11/14/1992-26808  
08:40 AM CERTIFIED**

SHELBY COUNTY JUDGE OF PROBATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have set our hand(s) and seal(s) this the 29<sup>th</sup> day of September, 1992.

WITNESS:

Gil Draper  
Jerry Miller

GRANTOR(S):

R S Miller (SEAL)  
Terri McDaniel (SEAL)  
\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its President, \_\_\_\_\_, who is authorized to execute this conveyance, has hereto set its signature and seal on this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

ATTEST:

By: \_\_\_\_\_

Its: Secretary.

This instrument prepared in  
Birmingham Div. Real Estate  
Dept. of Alabama Power Co.  
Birmingham, AL

By Sara Parks

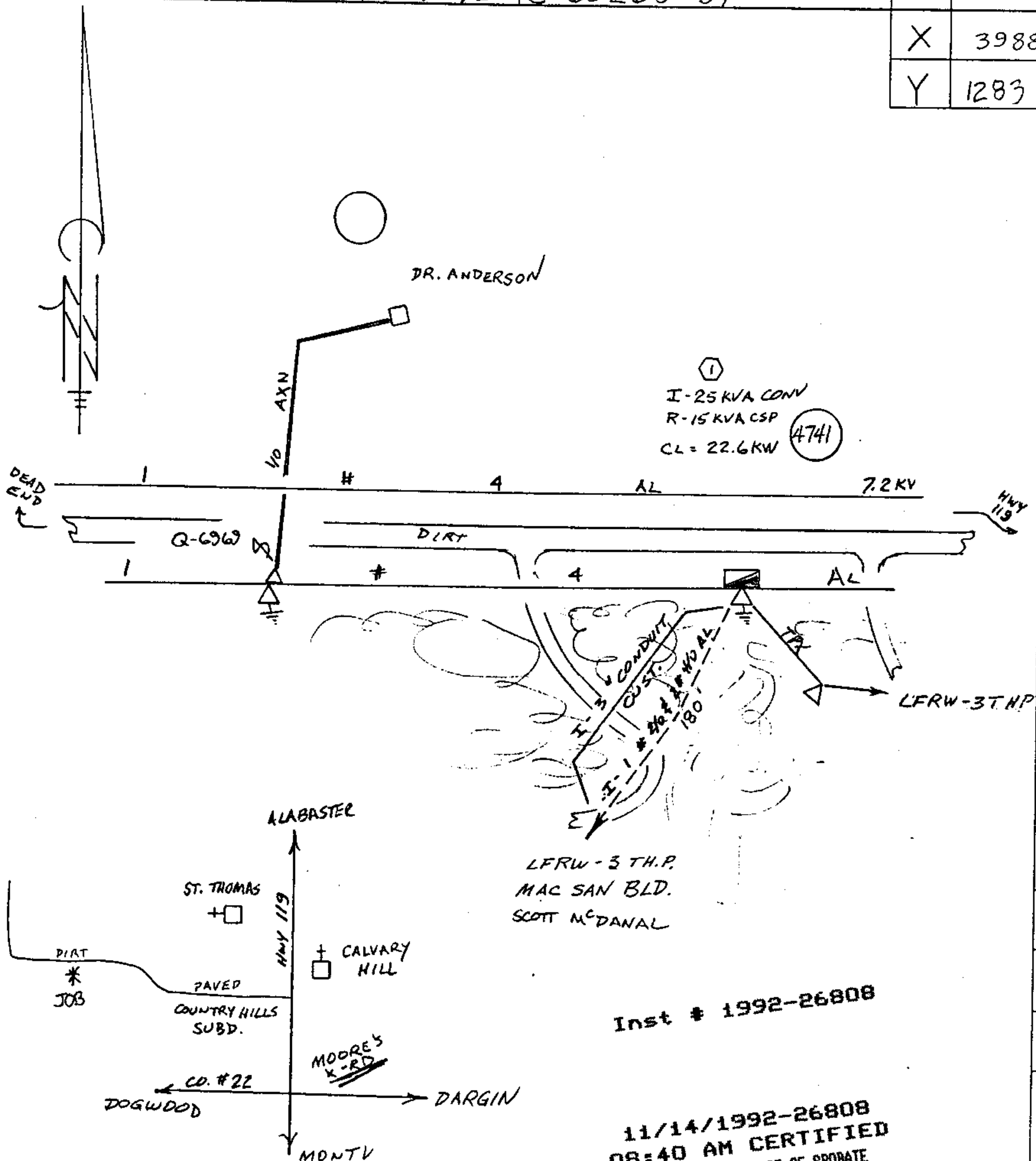
By: \_\_\_\_\_

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
Its: President  
P.O. BOX 2641  
BIRMINGHAM, AL 35291-1980

# SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

Alabama Power 

Customer <b>MAC SAN BLDG.</b>		Location <b>251 COUNTRY HILLS</b>		Agreed Serv. Date <b>10-12-92</b>		Estimate No. <b>64600 00 C625 2</b>	
Division <b>WESTERN</b>		District <b>MONTEVALLO</b>		Town <b>MONTEVALLO</b>		Drawn by <b>GLASS</b>	
County <b>SHELBY</b>		Section <b>34</b>		Township <b>21S</b>		Range <b>3W</b>	
Acquisition Agent <b>[Signature]</b>		Date R/W Assigned <b>9-14-92</b>		Date R/W Cleared <b>10-9-92</b>		Map Reference <b>C-60269-34</b>	
LOC						Transformer Loading	
X						39886	
Y						1283	
Z						XD	



Voltage	
Pri	Sec.
PHONE CO.	
Co. Name	
CATV CO.	
Co. Name	
ACCESSIBLE	
TREE CREW	
ROCK HOLE	
PERMITS REQ'D	
R/W	
CITY	
COUNTY	
STATE	
MISSALL	
# 70335	
OTHER	
SCALE	
Ft. Per Inch	

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08:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 9.50

Cnst. Completed By

Date