

EASEMENT — OVERHEAD AND UNDERGROUND

W. E. No. 64600000536-200

STATE OF ALABAMA

Parcel No. \_\_\_\_\_

COUNTY OF Shelby }

Sta # 1+00 to Sta # 1+145  
U.D.G.

KNOW ALL MEN BY THESE PRESENTS, That H. Lawson Richards and wife  
Peggy J. Richards

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown hatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the overhead and underground transmission and distribution of electric power and for overhead and underground communication service upon,

over, under and across the following described real property situated in Shelby  
County, Alabama (the "Property"), to wit:

A parcel of land in the NW 1/4 of the Northeast 1/4 of Section 3, Township 22 South, Range 2 West more particularly described as follows. Commence at the Southeast corner of said forty and run West 123.46 feet. Thence run 101° 34' 20" Right 233.32 feet to a point on the South right-of-way of Shelby County Road # 42 for a point of beginning. Thence run 100° 56' 53" Right 261.59 feet along the said right-of-way. Thence run 95° 37' 38" Right 211.50 feet. Thence run 79° 59' 32" Right 66.68 feet. Thence run 69° 00' 29" Right 37.38 feet to the point of beginning.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have set our hand(s) and seal(s) this the 19<sup>th</sup> day of August, 1992

WITNESS:

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P.O. BOX 2641  
BIRMINGHAM, AL 35291-1980

GRANTOR(S):

[Signature] (SEAL)  
[Signature] (SEAL)  
[Signature] (SEAL)  
[Signature] (SEAL)

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its President, \_\_\_\_\_, who is authorized to execute this conveyance, has hereto set its signature and seal on this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

ATTEST:

By: \_\_\_\_\_  
Its: Secretary.

This instrument prepared in  
Birmingham Div. Real Estate  
Dept. of Alabama Power Co.  
Birmingham, AL

By Sara Parks

By: \_\_\_\_\_  
Its: President

Inst # 1992-26807  
11/14/1992-26807  
08:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 12.00

STATE OF ALABAMA

COUNTY OF

Shelby

}

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that

H. Lawson Richards

and wife, Peggy J. Richards

whose name(s) are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument, they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 19<sup>th</sup> day of August, 19 92.

Larry D. Bratt  
Notary Public

My commission expires: 2/6/94

[SEAL]

STATE OF ALABAMA

COUNTY OF

}

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that

whose name(s) \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

[SEAL]

STATE OF ALABAMA

COUNTY OF

}

I, the undersigned \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that

\_\_\_\_\_, whose name as \_\_\_\_\_ of

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

[SEAL]

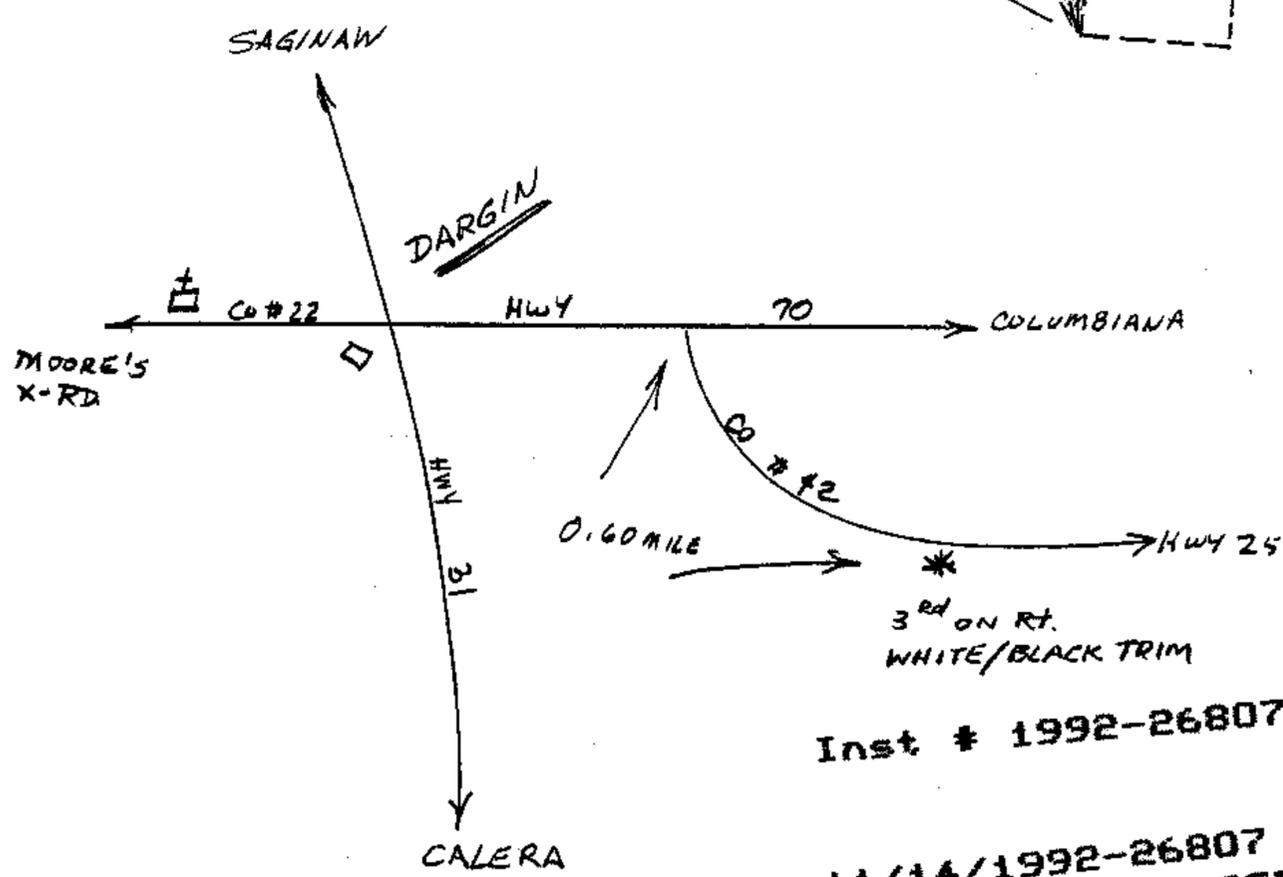
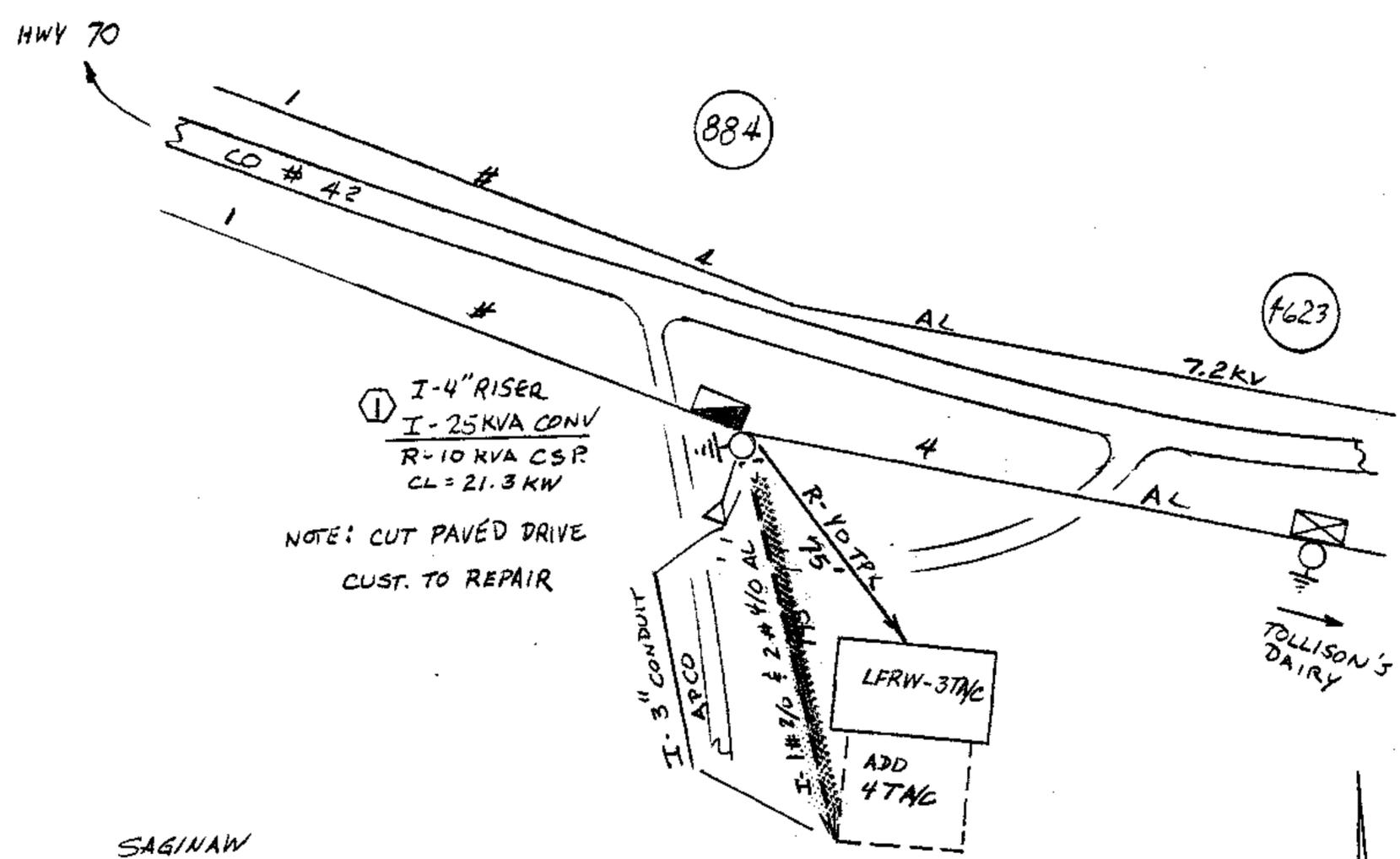
# SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

Customer <b>LAWSON RICHARDSON</b>	Location <b>570 HWY 42</b>	Agreed Serv. Date <b>8-30-92</b>	Estimate No. <b>64600 00 2536 2</b>
Division <b>WESTERN</b>	District <b>MONTEVALLO</b>	Town <b>CALERA</b>	Drawn by <b>GLASS</b>
County <b>SHELBY</b>	Section <b>3</b>	Township <b>22S</b>	Range <b>2W</b>
Acquisition Agent 	Date R/W Assigned <b>8/7/92</b>	Date R/W Cleared <b>8/21/92</b>	Map Reference <b>C-60269-2</b>

METER # W-73314

LOC	Transformer Loading		
X	35416		
Y	1873	Z	XD

Voltage	
Pri	Sec.
PHONE CO.	
Co. Name	
CATV CO.	
Co. Name	
ACCESSIBLE	
TREE CREW	N D
ROCK HOLE	
PERMITS REQ'D	
R/W	
CITY	
COUNTY	
STATE	
MISSALL #	N/A
OTHER	
SCALE	
Ft. Per Inch	



Inst # 1992-26807  
 11/14/1992-26807  
 08:40 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 003 RCD 12.00

Cnst. Completed By \_\_\_\_\_ Date \_\_\_\_\_