STATE OF ALABAMA		Parcel No
COUNTY OF She	ال المادة	
COCITI OI		Sta# 1+00 to Sta# 1+160 (U.D.G.
		ο ι ο ι · ο ι
KNOW ALL MEN BY	THESE PRESENTS, That	Raymond Reinhorsen and wife,
Linda A	Reinharsen	· · · · · · · · · · · · · · · · · · ·
and valuable consider which is hereby acknown and maintain, and the selected by the grants cables, transclosures underground transmis	ation, to Grantor in hand paid by whedged, do hereby grant to Coright to permit other corporations e, (generally shown hatched on and other appliances and facilission and distribution of electric	Alabama Power Company (the "Company"), a corporation, the receipt of impany, its successors and assigns, the right to construct, install, operate and persons to construct, install, operate and maintain, along a route to be the attached drawing) its successors or assigns, all poles, wires, conduits, lities useful or necessary in connection therewith, for the overhead and power and for overhead and underground communication service upon,
County, Alabama (the	Property ), to wit:	perty situated in
hot# 7 of	Arlington Street	Extension Subdivision as is recorded office of the Judge of Probate of Shelby
in Map Book	In at Page 65 in the	office of the Judge of Probate of Shelby
County, A	abama Located in	the Swy of the Nely of Section 25.
	21 South, Range 14	
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<i>:</i>		
	<u> </u>	
ingress and egress to and also the right to facilities	and from said facilities and the cut and keep clear any and all c	y or convenient for the full enjoyment or use thereof, including the right of right to excavate for installation, replacement, repair and removal thereof; obstructions or obstacles of whatever character on, under and above said by its successors and assigns, forever.
IN WITNESS WH	EREOF, We have set	hand(s) and seal(s) this the 25 day of August, 1992.
WITNESS	_	GRANTOR(S):
Patrice	a L'Oue	(SEAL)
Patrici	a L. Doue	(SEAL)
		(SEAL)
	- · · · · · · · · · · · · · · · · · · ·	(SEAL)
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	<u>.</u>	t and the second of the second
IN WITNESS W	HEREOF, the said Grantor	, has caused this instrument to be executed by its President,
signature and seal of	n this the day of	is authorized to 300 conveyance, has hereto set its
_		This instrument prepared in Birmingham Div. Real Estate
ATTEST:	GRANTEE'S ADDRESS ALABAMA POWER CO.	Dept. of Alabama Power Co.
By:	P.O. BOX 2641	
Its: Secretary.	BIRMINGHAM, AL 35291-1980	SHELBY COUNTY 30000 9.50
		002 NCD 3.30

