

## EASEMENT — OVERHEAD AND UNDERGROUND

W. E. No. 64600000276-200

STATE OF ALABAMA

COUNTY OF Shelby

Parcel No. \_\_\_\_\_

Sta# 1+00 to Sta# 3+00  
Also, Sta# 3+00 to Sta# 3+210 (U.D.G.)  
Also, Guyon Sta# 2.2

KNOW ALL MEN BY THESE PRESENTS, That

Charles R. Bedwell, Jr.; A married man  
and sole owner

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown hatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the overhead and underground transmission and distribution of electric power and for overhead and underground communication service upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

See Exhibit "A" attached hereto and made a part hereof for a legal description of the property involved.

Inst # 1992-26803

11/14/1992-26803  
08:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
004 HCD 14.50

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have set My hand(s) and seal(s) this the 14<sup>th</sup> day of May, 1992.

WITNESS:

GRANTOR(S):

Char R Bedwell Jr

(SEAL)

(SEAL)

(SEAL)

(SEAL)

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its President, \_\_\_\_\_, who is authorized to execute this conveyance, has hereto set its signature and seal on this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

ATTEST:

This instrument prepared in  
the Co. of Alabama  
Birmingham  
This instrument prepared in  
the Corporate Real Estate Dept.  
of Alabama Power Co.  
Birmingham, Alabama

By: \_\_\_\_\_  
Its: Secretary.

By: \_\_\_\_\_  
Its: President

By: Larry Grady

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P.O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

}

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

whose name(s) \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

[SEAL]

Notary Public

My commission expires: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

Shelby

}

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Charles R. Bedwell Jr.

A married man and sole owner

whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 14<sup>th</sup> day of May, 19 92.

[SEAL]

Notary Public

My commission expires: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

}

I, the undersigned \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that

\_\_\_\_\_, whose name as \_\_\_\_\_ of

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

223900A 2311NARO  
ALABAMA POWER CO.  
[SEAL] 1995 NOV 09  
1032E JA MANHUNNIG  
STATE NEW ESTATE

Notary Public  
My commission expires: \_\_\_\_\_  
ALABAMA POWER CO.  
1032E JA MANHUNNIG  
STATE NEW ESTATE

EXHIBIT "A"

64600-00-0276-200  
CHARLES R. BEDWELL, JR.  
14 MAY 1992

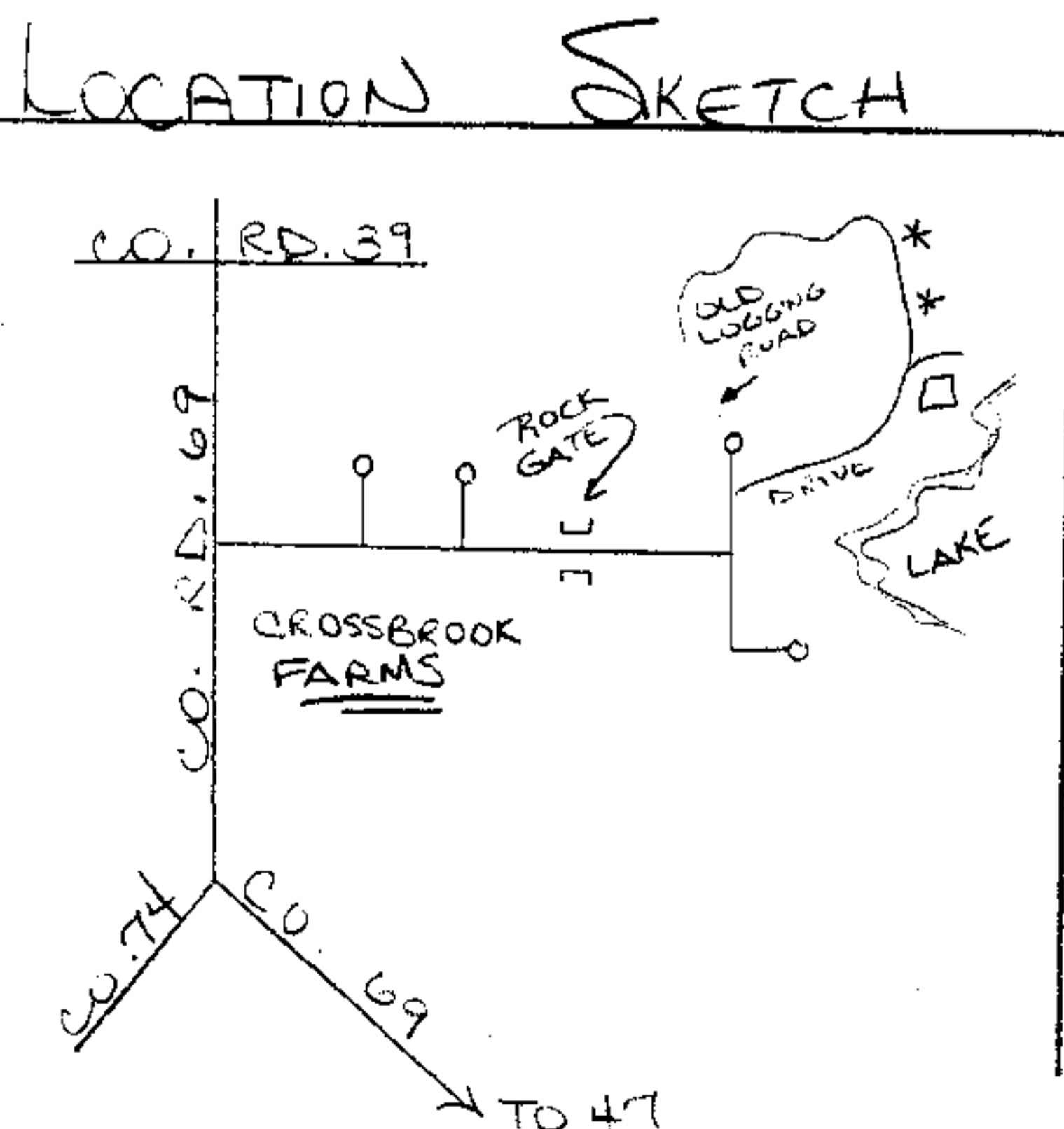
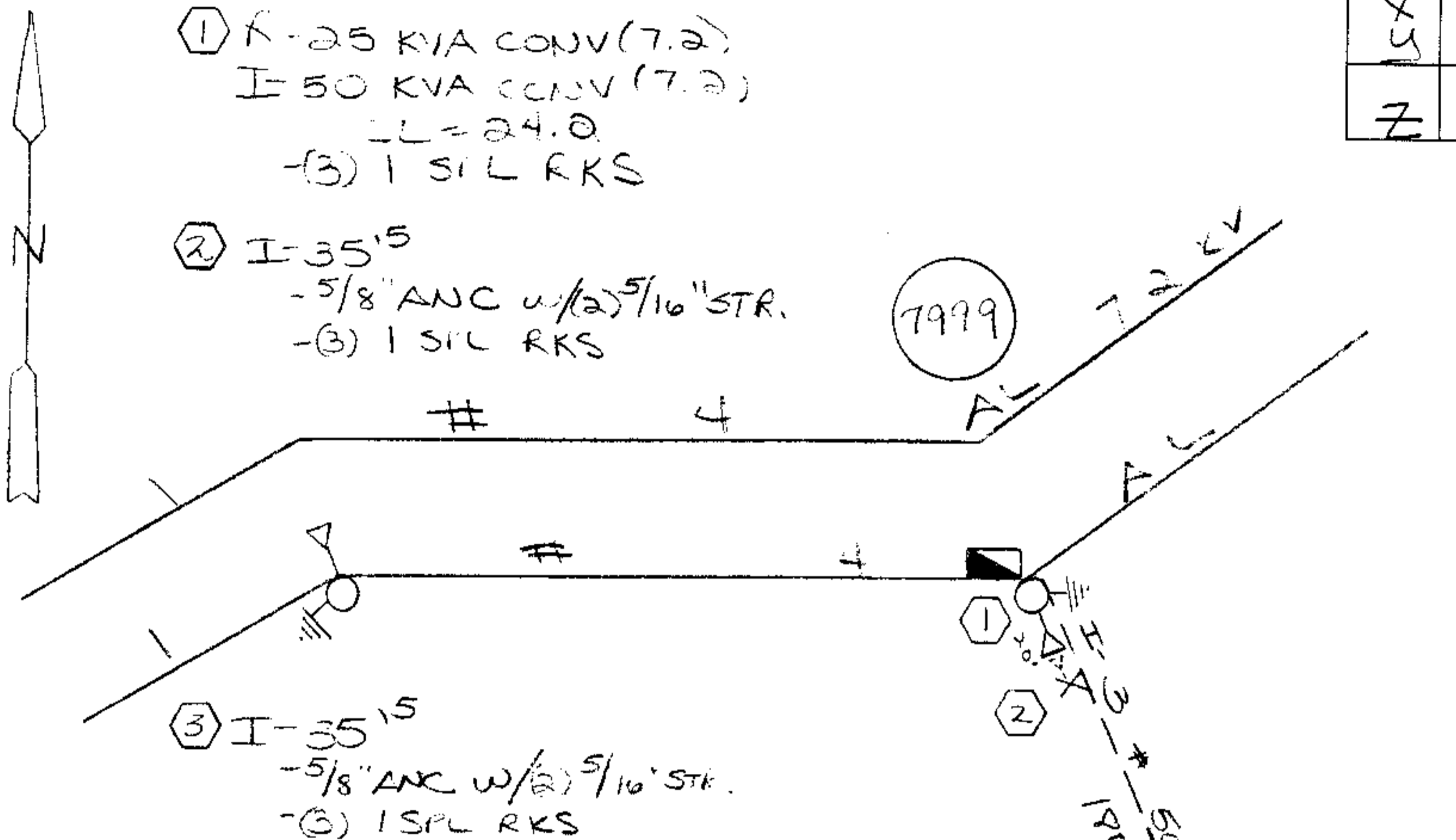
Tract 3, according to the Survey of Crossbrook Farms, Third Sector, Revised, Revision of Lots 1, 2, 3, 4, 5, 7 and 8, as recorded in Map Book 13 page 148, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Also, rights to use of easement for ingress and egress described as follows: From the SW corner of Section 9, Township 20 South, Range 1 West, run thence North along the West boundary of said Section 9 a distance of 1295.47 feet to the point of beginning of the centerline of a 60.0 foot road easement; thence turn 90 deg. 26 min. 49 sec. right and run 72.50 feet to the radius point of a 100.0 foot cul-de-sac; thence continue along said course a distance of 50.0 feet; thence turn 06 deg. 51 min. 40 sec. right and run 263.0 feet; thence turn 21 deg. 32 min. 30 sec. right and run 313.37 feet; thence turn 20 deg. 17 min. 14 sec. left and run 250.97 feet; thence turn 77 deg. 48 min. 06 sec. left and run 270.90 feet; thence turn 68 deg. 52 min. 26 sec. right and run 310.0 feet; thence turn 89 deg. 30 min. 45 sec. left and run 705.07 feet to a radius point of a 100.0 foot cul-de-sac; thence turn 180 deg. 00 min. right and run 1370.15 feet to the radius point of a 100.0 foot cul-de-sac; thence turn 90 deg. 15 min. 13 sec. left and run 695.31 feet to the radius point of a 100.0 foot cul-de-sac, said point and cul-de-sac being the termination point of herein described easement.

# SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

Alabama Power 

Customer <b>CHUCK BEDWELL</b>		Location <b>320 CROSSBROOK</b>		Agreed Serv. Date <b>5-22-92</b>		Estimate No. <b>64600-00-0276200</b>	
Division <b>WESTERN</b>		District <b>MONTEALLO</b>		Town <b>CHELSEA</b>		Drawn by <b>FORTNER</b>	
County <b>SHELBY</b>		Section <b>9</b>		Township <b>20S</b>		Range <b>1W</b>	
Acquisition Agent <b>AD</b>		Date R/W Assigned <b>4/16/92</b>		Date R/W Cleared <b>5/22/92</b>		Map Reference <b>C-74760-2</b>	
LOC <b>X</b>		Transformer Loading <b>50733</b>		Date <b>4-15-92</b>			



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**SHELBY COUNTY JUDGE OF PROBATE**

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Voltage	
Pri	Sec.
PHONE CO.	
Co. Name	
CATV CO.	
Co. Name	
ACCESSIBLE	
TREE CREW	
ROCK HOLE	
PERMITS REQ'D	
R/W	X
CITY	
COUNTY	
STATE	
MISSALL #	X
OTHER	
SCALE	
NTS	
Ft. Per Inch	

Cnst. Completed By

Date