

Allied Lime 44 Kv. T.L.
(Originally United Cement Co.)
34400-163-350 GW# 13848
Western Division

572142
This instrument prepared in the
Corporate Real Estate office, Alabama
Power Company, Birmingham,
Alabama

STATE OF ALABAMA

County of SHELBYAllied Lime Company

by Kathleen Jones
GRANTEE'S ADDRESS
ALABAMA POWER CO.
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

for and in consideration of the sum of one 00/100 Dollars
(\$ 1.00) to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged,
do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission
and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all
other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land 50 feet in
width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of
which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use
thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or
otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said
strip and the right to cut such timber outside of said strip which in falling would come within five feet of any conductor on said strip, and the
right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors'
fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and
the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a
road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future
date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land 50 feet in width which lies within the Southeast Quarter of
the Northeast Quarter (SE 1/4 of NE 1/4) of Section 6, Township 24 North,
Range 13 East, Shelby County, Alabama, such strip being more particularly
described as follows:

To reach the point of beginning, commence at the Northeast corner of
Section 6, Township 24 North, Range 13 East; thence run South along the
East boundary line of such Section 6 a distance of 2249.0 feet to a point;
thence turn an angle to the right of 82 degrees 40 minutes and run South 83
degrees 07 minutes East a distance of 391.4 feet to a point; thence turn an
angle to the right of 70 degrees 35 minutes and run North 26 degrees 18
minutes West a distance of 105.3 feet to a point, such point being the
point of beginning of the right-of-way herein described; therefrom, the
strip lies 25 feet on each side of a center line and the continuations
thereof which begins at such point of beginning and turns an angle to the
right of 114 degrees 07 minutes and runs North 87 degrees 49 minutes East a
distance of 1208.6 feet to a point, such point being the point of ending of
the right-of-way herein described.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described land; that it is free from all
encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to
the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights
which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, Connie S. Carter have hereunto set her hand and seal this the
20th day of August 19 92

WITNESS:

Connie S. Carter

My Commission Expires May 2, 1993

Inst # 1992-26800

11/14/1992-26800
08:40 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
DOI MCD 7.00

IN WITNESS WHEREOF, the said C. Steven Lekowski has caused

this instrument to be executed in its name by C. Steven Lekowski, as

its Vice President and attested by J. Kay Wheeler, its Secretary, and its

corporate seal to be affixed, on this the 20th day of August, 19 92

Attest:

J. Kay Wheeler

Secretary.

By C. Steven Lekowski

Its President
Vice President