

ALABAMA

ASSIGNMENT OF MORTGAGES

FOR VALUE RECEIVED, the undersigned, Society National Bank, a national banking association, successor by merger to Ameritrust Company, N.A. ("Assignor"), does grant, bargain, sell, assign, transfer and set over unto Mid-State Homes, Inc. ("Assignee"), a Florida corporation with an address of 1500 North Dale Mabry Highway, Tampa, Florida 33607, its successors and assigns, without recourse, those certain mortgages listed on "Exhibit A" hereto, together with the debts thereby secured, the notes therein described and all of the interest of the undersigned in and to the land and property conveyed by said mortgages, without recourse, which mortgages appear of record in the Deed Books and pages as shown on said exhibit in the office of the Judge of Probate of SHELBY County, Alabama.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the undersigned Assignor has caused these presents to be executed by causing its name to be signed and its seal affixed hereto by Tami Tomsic as its Assistant Vice-President and by causing S.R. Hartman as its Assistant Secretary to attest the seal, both of said officers being thereunto duly authorized, all as of this 9 day of Sept, 1992.

SOCIETY NATIONAL BANK

(Seal)

ATTEST:

By: [Signature]  
Name: S.R. Hartman  
Title: Assistant Secretary

STATE OF OHIO

COUNTY OF CUYAHOGA

By: [Signature] AVP  
Name: Tami Tomsic  
Title: Assistant Vice President

Inst # 1992-26799

11/13/1992-26799  
04:02 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 21.00

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that Tami Tomsic and S.R. Hartman, whose names as Assistant Vice-President and Assistant Secretary, respectively, of Society National Bank, a national banking association, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 9 day of Sept, 1992

[Signature]  
Notary Public

My Commission Expires:

4/15/94

RITA A WARWICK  
Notary Public, State of Ohio  
My Commission Expires April 15, 1994  
(Recorded in Lake County)

THIS INSTRUMENT PREPARED BY:  
Thomas E. Portsmouth  
Attorney at Law  
P. O. Box 31601  
Tampa, FL 33631-3601

AFTER RECORDING RETURN TO:  
Mid-State Homes, Inc.  
P. O. Box 31601  
Tampa, FL 33631-3601

THE MORTGAGES OR DEEDS OF TRUST DESCRIBED IN THE  
FOLLOWING ASSIGNMENT ARE DESCRIBED MORE PARTICULARLY IN THE  
FOLLOWING LIST WHICH SETS FORTH THE NAMES OF THE MORTGAGORS  
UNDER SUCH MORTGAGES (THE LAST NAME OF EACH SUCH MORTGAGOR  
APPEARING FIRST), THE ORIGINAL PRINCIPAL BALANCE OF THE  
PROMISSORY NOTE SECURED THEREBY, AND THE O.R. BOOK AND PAGE  
NUMBER OF THE PUBLIC RECORDS OF THE COUNTY AND STATE LISTED  
BELOW, WHERE SUCH INSTRUMENTS ARE RECORDED.

STATE OF : ALABAMA  
COUNTY OF : SHELBY

ACCT NO.	OBLIGOR(S)	ORIG BAL.	DEED BOOK	PAGE
384835	PITCHFORD LOY W	26,226.00	359	2
387649	SMITH CHARLES LEO	33,282.00	365	633
389805	SPRADLIN ROBERT S/	32,166.00	449	257
389980	KELLEY LEWIS S	37,602.00	367	65
392147	TEER ELTON	42,444.00	368	151
392843	KEMP DAVID W	28,422.00	368	423
393953	MAIZKE DELMORE J	44,406.00	371	687
396405	O'NEAL DAVID C	30,600.00	372	382-383
396544	BRASHER ROBERT E	32,184.00	377	24-25
396696	BRYANT FATE	25,110.00	376	160-161
396979	MCCARTER JAMES H	37,476.00	372	61
397840	ADAMS SAMUEL	37,908.00	377	455
398219	LEE WILLIE G	49,302.00	380	365

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SHELBY COUNTY JUDGE OF PROBATE

DRP MCD

21.00