STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

THAT **AMERICAN SECURITY MORTGAGE COMPANY** acting herein by and through its duly authorized officers, hereinafter called transferor, for and in the consideration of TEN AND NO/100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by **FIRST BANKERS MORTGAGE CORP.** hereinafter called transferee, the receipt of which is hereby acknowledged, has this day sold, conveyed, transferred and assigned, and by these presents does sell, convey, transfer, and assign unto the said transferee the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further grants, sells and conveys unto the transferee all rights, title, interest and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness hereinafter conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, priviledges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by OCTAVIO E. SAMPER AND ROSEMARIE SAMPER HUSBAND AND WIFE
and payable to the order of MORTGAGE FINANCING Inst 1992-26794

in the sum of $ 101,555.00 dated OCTOBER 30 , 1992, and

bearing interest due and payable in monthly installments as therein provided.

Said note being secured by lien of even date, duly recorded in the real property records of SHELBY County, ALABAMA , and on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, ALABAMA , to wit:

LOT 83, ACCORDING TO THE MAP OF NAVAJO HILLS, NINTH SECTOR, Inst 1992-26796
AS RECORDED IN MAP BOOK 10, PAGE 84 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

11/13/1992-26796
03:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

EXECUTED to be effective the 30th day of OCTOBER , 1992

ATTEST:

AMERICAN SECURITY MORTGAGE COMPANY

BY: Bobi Curtis
BOBI CURTIS, VICE PRESIDENT

STATE OF TEXAS)
)
COUNTY OF DALLAS)

BEFORE ME, this 30th day of OCTOBER , 1992, the undersigned authority, on this day personally appeared BOBI CURTIS, VICE PRESIDENT of **AMERICAN SECURITY MORTGAGE COMPANY** a **TEXAS** corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged before me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 30th day of OCTOBER , 1992.

Return to:
AMERICAN SECURITY MORTGAGE COMPANY
12001 NORTH CENTRAL EXPRESSWAY #1020
DALLAS TEXAS, 75243

Shelley D. Spcier
Notary Public for aforementioned State
Printed name of Notary SHELLEY D. SPCIER
Commission Expires 2/7/96

ASSIGNMENT AND TRANSFER OF LIEN - MULTISTATE