Eastern Office (205)833-1571 FAX 833-1577 Riverchase Offica ((205)988-5600 FAX 988-5905

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledge we content to the content of t	This instrument was prepared	•	Send Tax Notice to: (Name) Mrs. 8 Mrs. Poursond P	U) Terkelanan
Sterrett, Alabama 35147 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR STATE OF ALABAMA Shelby COUNTY NOW ALL MEN BY THESE PRESENTS. That in consideration of Eighty Thousand Dollars and no/100 (\$80,000.00) John S, Norman and wife, Linds H, Norman therein referred to as gannony do grapt bargain, sell and convey unto Laboratory of Raymond R. Taylor and wife, Joni C. Taylor herein referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor. County Laborator over the State of the Northeast that of either of them, then to the survivor. A parcel of land situated in the Northeast that of the Northeast that of either of them, then to the survivor. County Laborator over the Northeast corner of Section 13, thence run West along the North section line 325.35 feet, thence turn laft 61°22′30° and run Southwest 194.40 feet; thence turn southwest 193.09 feet, thence turn right 5°070° and run Southwest 194.40 feet; thence turn southwest 190.01 feet to the point of beginning; thence turn laft 6'103′00° and run Southwest 190.00° and run	•		,	189/1891 111 LU LU
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR STATE OF ALABAMA COUNTY KNOW ALL MEN BY THESE PRESENTS. That in consideration of Eighty Thousand Bollars and no/100 (\$80,000.00) Didn's, Norman and wife, Linds H. Norman Baymond R. Taylor and wife, Joni C. Taylor Market Baymond R. Taylor and wife, Joni C. Taylor Mineral referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor - Links mineral to-will A parcel of land situated in the Northeast's of the Northeast's of Section 13, Townshirg Commance at the Northeast corner of Section 13, thence run Nest along the North section Links 123, 36 feet, thence turn left 6122/10" and run Southwest 194.00 feet; thence turn right 4*14*00" and run Southwest 150.39 feet; thence turn left 7*118*10" and run Southwest 130.99 feet to the point of beginning; thence turn left 10*15*00" and run Southwest 150.39 feet; thence turn Southwest 150.39 feet; thence turn left 10*2*70" and run Southwest 150.39 feet; thence turn Southwest 150.39 feet; thence turn left 10*2*00" and run Southwest 150.39 feet; thence turn Southwest 150.39 feet; thence turn left 10*2*30" and run Southwest 150.39 feet; thence turn Southwest 150.39 feet; thence turn left 10*2*30" and run Southwest 150.39 feet; thence turn Southwest 150.39 feet; thence turn left 10*2*30" and run Southwest 150.39 feet; thence turn Southwest 150.39 feet; thence turn left 10*2*30" and run Southwest 150.39 feet; thence turn Southwest 150.39 feet; thence turn left 10*2*30" and run Southwest 150.39 feet; thence turn left 10*2*30" and run Northwest 150.39 feet; thence turn left 10*3*30" and run Northwest 150.39 feet; thence turn left 10*3*30" and run Northwest 150.39 feet; thence turn left 10*3*30" and run Northwest 150.39 feet; thence turn left 10*3*30" and run Northwest 150.40" and run Northwest 40*30" are the point of beginning	, , , , , , , , , , , , , , , , , , , ,			4 02 1 2
Shalby COUNTY KNOW ALL MEN BY THESE PRESENTS. That in consideration of Eighty Thousand Dollars and no/100 (\$80,000.00) That in consideration of Eighty Thousand Dollars and no/100 (\$80,000.00) ADM STATES AND ADM STATES for any or the content of the undersigned grannor or grantors in hand paid by the CRANTEES herein, the receipt whereof is acknowledged to the undersigned grannor of grantors and convey unto the case of the content of the same than the content of the same that the content in feer simple, the following described real estate situated in Shelby County Alabama to-wit A parcel of land situated in the Northeast to 6 the Northeast to 6 them of them, then to the survivor count in the same to with the content of the county of the same to with the content of the county				OP HE IS
Shelby COUNTY KNOW ALL MEN BY THESE PRESENTS. That is consideration of Eighty Thousand bollars and no/100 (\$80,000.00) John S. Norman and wife, Linda II. Norman therein referred to as grantors do grants in hand paid by the GRANTEES berein, the receipt whereof is acknowledged with the undersigned grantor or grantors in hand paid by the GRANTEES berein, the receipt whereof is acknowledged with the undersigned grant or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged before in fee simple, the following described real erante situated in "Shelby" A parceal of land situated in the Northeast t of the Northeast t of Section 13, Townshig 20 South, Range 3 West, Shelby County, Alabana, and sore particularly described at follows: A parceal of land situated in the Northeast t of the Northeast t of Section 13, Townshig 20 South, Range 3 West, Shelby County, Alabana, and sore particularly described at follows: Commence at the Northeast corner of Section 13, thence run West along the North section line 325.36 feet, thence turn left 61:222'30" and run Southwest 181.09 and run Southwest 180.09 and run Southwest 180.09 feet to the point of beginning; thence turn left 11:29'30" and run Southwest 180.03 feet; thence turn left 11:29'00" and run Southwest 180.09 feet to the point of seginning; thence turn left 10:215'00" and run Southwest 180.09 feet thence turn left 11:29'00" and run Southwest 180.09 feet thence turn left 11:29'00" and run Southwest 180.09 feet thence turn left 11:29'00" and run Southwest 180.09 feet; thence turn left 11:29'00" and run Southwest 180.09 feet; thence turn left 11:29'00" and run Southwest 180.09 feet; thence turn left 10:29'23'17" and run Northwest 292.33 feet to the point of beginning of sell ourse to the right 113.62 feet; thence turn left 10:29'23'17" and run Northwest 292.33 feet to the point of beginning of the	WAR	RANTY DEED, JOINTLY FOR	LIFE WITH REMAINDER TO SURVIVOR	01 2 5 5
That in consideration of Eighty Thousand Bollars and no/100 (\$80,000.00) The one undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged grant branch of grant, bargain, sell and convey unto John S. Norman and wife, John G. Taylor herein referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor em in for simple, the following described real estate situated in Shelly County, Alabama, and sore particularly described as follows: A parcel of land situated in the Northeast's of the Northeast's of Section 13, Townshir 200 South, Range 3 West, Shelly County, Alabama, and sore particularly described as follows: Comessues at the Northeast corner of section 13, thence run West along the Northeast follows: Comessues at the Northeast corner of section 13, thence run West along the Northeast follows: Comessues at the Northeast corner of section 13, thence run West along the Northeast follows: Comessues at the Mortheast corner of section 13, thence run West along the Northeast follows: Comessues at the Northeast corner of section 13, thence run West along the Northeast follows: Comessues at the Northeast corner of section 13, thence run West along the Northeast 130,09 feet; thence turn left of 115 of one and run Southeast 190,51 feet; thence turn left of 115 of one and run point on the Westerly right of way I land of Northeast 100,51 feet; thence turn left of 115 of one and run point on the Westerly side of the following described centerlines: Comessues at the point of beginning of the shove described parcel, thence run Northeast 40,51 feet; thence turn right 3,64 feet on sach side of the following described centerlin	STATE OF ALABAMA	``		一份出篇
That in consideration of Eighty Thousand Dollars and no/100 (\$80,000.00) John S. Norman and wife, Linda H. Norman Raymond R. Taylor and wife, Linda H. Norman Raymond R. Taylor and wife, Linda H. Norman Raymond R. Taylor and wife, John C. Taylor men in for simple, the following described real enter situated in Shelby Countilhama to-wit. A parcel of land situated in the Northeast worth the Northeast with the State of Section 13, Townshig 20 South, Range 3 West, Shelby County, Alabama, and sore particularly described as follows: Commence at the Northeast ournar of section 13, thence run West along the Northeast of Sollows: Commence at the Northeast ournar of section 13, thence run West along the Northeast and follows: Commence at the Northeast ournar of section 13, thence run West along the Northeast of Sollows: Commence at the Northeast ournar of section 13, thence run West along the Northeast right 4*14*00° and run Southwest 123.09 feet; thence turn left 4*03*00° and run Southwest 123.09 feet; thence turn left 4*03*10° and run Southwest 123.09 feet; thence turn left 4*03*10° and run Southwest 123.09 feet; thence turn left 6*73*10° and run Southwest 109.91 feet; thence turn left 6*73*3° and the southwest 109.91 feet; thence turn left 6*73*3° and the southwest 109.91 feet; thence turn left 6*73*3° and the southwest 123.09 feet; thence turn left 6*73*3° and the southwest 123.09 feet; thence turn left 6*73*3° and the southwest 123.09 feet; thence turn left 6*73*3° and the southwest 123.09 feet; thence turn left 6*73*3° and the southwest 123.09 feet; thence turn left 6*73*3° and the southwest 123.09 feet; thence turn left 10*72*3*17* and a radius of 1567*89 feet; thence turn left 10*72*3*17* and a radius of 1567*89 feet; thence turn right 3*3*4*16° and run N	She1by	COUNTY } KNOW AL	L MEN BY THESE PRESENTS,	# 5 x ≥ 3
the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged wherein referred to as grantors) do grant, bargain, sell and convey unic		,		1 g 2 c 4
John S. Normen and wife, Linds H. Normen herein referred to as grantors) do grapt, bragain, sell and convey unto Raymond R. Taylor and wife, John C. Taylor techn referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor. The survivor of the sumple, the following described real estate situated in Shelby County A parcel of land situated in the Northeast to f the Northeast to f Section 13, Townshig 20 South, Range 3 West, Shelby County, Alabama, and more particularly described as follows: Commence at the Northeast corner of Section 13, thence run West along the North section Line 322.36 feet, thence turn left 61'22'30" and run Southwest 194.40 Year; thence turn Southwest 103.09 feet; thence turn right 5'07'00" and run Southwest 171.02 feet; thence turn Southwest 100.3 feet; thence turn right 5'07'00" and run Southwest 100.3 feet; thence turn left 61'15'00" and run Southwest 100.3 feet; thence turn left 193'00" and run Southwest 131.9.9 feet to a Southwest 100.3 feet; thence turn left 193'00" and run Southwest 131.9.9 feet to a being on a curve having a central angle of 04'11'19" and a radium of 157.87 (Sect thence curn left 67'36'33" to the tangent of said curve and run Northeast 192.33 feet to the point of beginning. ALSO: A right of way for ingress and egress, 12 feet wide, 6 feet on each side of the following described centerline: Commence at the point of beginning of the shore described parent, thence run Southwest 192.33 feet to the point of beginning of the shore described parent, thence run Southwest 192.33 feet to the point of beginning of the shore described parent, thence run Southwest 192.33 feet to the point of beginning of the shore described parent, thence run Southwest 192.33 feet to the point of beginning of the shore described parent, thence run Southwest 192.33 feet to the point of beginning of the shore described parent, thence run Southwest to 7.37 feet to the point of special parent parent parent parent parent parent parent parent				
therein referred to as granthors; do grant, bargain, sell and convey unto Raymond R. Taylor and wife, Joni C. Taylor terden referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor, can in fee simple, the following described real estate situated in Shelby County, A parcel of land situated in the Mortheast t of the Northeast t of Section 13, Townshig 20 South, Range 3 West, Shelby County, Alabama, and more particularly described as follows: Commence at the Mortheast corner of Section 13, thence run West along the North section line 323.36 feet, thence turn left 51°22'30" and run Southwest 194.40 feet; thence turn Southwest 133.09 feet, thence turn left 51°22'30" and run Southwest 134.50 feet; thence turn left 198.30" and run Southwest 133.09 feet to the point of heginning; thence turn left 198.30" and run Southwest 133.09 feet to the point of heginning; thence turn left 198.115'00" and run Southwest 190.31 feet to the point of the sinning; thence turn left 198.115'00" and run Southwest 190.31 feet to the point of heginning; thence turn left 199"23'17" and run Morthwest 131.89 feet to point on the Mesterly right of way line of Shalby County Highway Mushor 33, said point themce turn left 67'33'6'33" to the tangent of said curve and run Morthwest 131.89 feet to of said curve to the right 113.22 feet; thence turn left 109"23'17" and run Morthwest 222.33 feet to the point of beginning of the above described parcel, thence run South Sa'40'11' Essat 25's.37 feet to the point of beginning of said center line; Commence at the point of beginning of the above described parcel, thence turn left 116'41'33' and run Morthwest 180.58 feet; thence turn right 33'41'40" and run sa'40'11' Essat 25's.37 feet to the point of beginning of said center line; Commence at the point of beginning of the above described parcel, thence turn left 116'41'33' and run Run Morthwest 180.38 feet; thence turn right 33'41'40" and run sa'40'11' Essat 25's.37 feet to the	to the undersigned grante	or or grantors in hand paid by the	ne GRANTEES herein, the receipt whereof is a	cknowied and we,
Raymond R. Taylor and wife, Joni C. Taylor cerd in fee simple, the following described rail estate situated in Shelby County in fee simple, the following described rail estate situated in Shelby County and Countible and Counti		John S. Norman	and wife, Linda H. Norman	~d0 %
usedn referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivorment in the simple, the following described real estate situated in Shelby County Shelby County Shelby County, Alabama, and more particularly described as follows: A parcel of land situated in the Northeast w of the Northeast w of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, and more particularly described as follows: Commence at the Northeast corner of Section 13, thence run West along the North section line 325, 36 feet, thence turn left 61*22'30" and run Southwest 194.40 feet, thence turn right 4*14'00" and run Southwest 153.30 feet; thence turn left 7*18'30" and run Southwest 133.09 feet; thence turn left 51*29'00" and run Southwest 171.02 feet; thence southwest 190.31 seet; thence turn left 18*29'00" and run Southwest 190.31 feet; thence turn left 18*29'00" and run Southwest 190.31 feet; thence turn left 18*39'01" and run Southwest 190.31 feet; thence turn left 18*39'02 feet; thence turn left 195.31 feet to the point of the said curve and run Northeast 318.97 feet to a point of beginning. ALSO: A right of way for ingress and egress, 12 feet wide, 6 feet on each side of the following described centerline: Commence at the point of beginning of the above described parcel, thence run Southeast 31.33 feet to the point of beginning of the said curve and run Northeast 31.57 feet to a point on the Westerly right of and run Southeast 31.33 feet to a point on the Westerly right of and run Southeast 31.33 feet to a point on the Westerly right of and run Southeast 31.33 feet to a point on the Westerly right of way of Shelby County Righway 133 and the end of said centerline. Situated in Shelby County, Alabama. TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of cither of the hen to said curve she makes a shorestify that I (we) have agood right to sell and convey the same as aforestify that I (we) have agood right to sell and co	herein referred to as gran	- /	·	_
A parcel of land situated in the Northeast to of the Northeast to of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, and more particularly described as follows: Commence at the Northeast corner of Section 13, thence run West along the North section line 325.36 feet, thence turn left 61'22'30" and run Southwest 194.40 feet; thence turn Southwest 193.09 feet; thence turn left 61'22'30" and run Southwest 171.02 feet; thence turn left 4'03'00" and run Southwest 191.09 feet; thence turn left 19'2'30" and run Southwest 191.09 feet; thence turn left 19'3'10" and run Southwest 191.30 feet; thence turn left 19'2'3'0" and run Southwest 191.09 feet to spoint on the Mesterly right of way line of Shelby County Highway Number 33, said point on the Mesterly right of way line of Shelby County Highway Number 31.67.69 feet; thence turn left 10'2'3'17" and run Northwest 192.33 feet to the ropint of beginning. ALSO: A right of way for ingress and egress, 12 feet wide, 6 feet on each side of the following described centerlines: Commence at the point of beginning of the above described parcel, thence run South 84'40'11" Zhart 255.57 feet to the point of beginning of said centerlines; thence turn right 33'41'40" and run Northwest 25'40'11" Zhart 255.57 feet to the point of beginning of said centerlines; thence turn left 10'4'33" and run Northwest 35'5 feet; thence turn right 33'41'40" and run Northwest 35'5 feet; thence turn right 33'41'40" and run Northwest 35'5 feet; thence turn right 33'41'40" and run Northwest 35'5 feet; thence turn right 33'41'40" and run Northwest 35'5 feet; thence turn right 33'41'40" and run Northwest 35'5 feet; thence turn right 33'41'40" and run Northwest 35'5 feet; thence turn right 33'41'40" and run Northwest 35'5 feet; thence turn right 33'41'40" and run Northwest 35'5 feet; thence turn right 33'41'40" and run Northwest 35'5 feet; thence turn right 33'41'40" and run Northwest 35'5 feet; thence turn right 33'41'40" and run Northwest 35'5 feet; thence turn right 33'41'40" and run No		Raymond R. Tayle	or and wife, Joni C. Taylor	
20 South, Range 3 West, Shelby County, Alabama, and more particularly described as follows: Commence at the Northeast corner of Section 13, thence run West along the North section like 323.36 feet; thence turn left 61927.30" and run Southwest 194.80 feet; thence turn right 4914'00" and run Southwest 150.98 end run Southwest 194.80 feet; thence turn right 597'00" and run Southwest 195.97'00" and run Southwest 195.97'00" and run Southwest 195.97'00" and run Southwest 190.31 feet; thence turn left 61915'00" and run Southwest 190.31 feet; thence turn left 198'29'00" and run Southwest 190.35 feet; thence turn left 198'29'00" and run Southwest 190.35 feet; thence turn left 198'29'00" and run Southwest 190.35 feet; thence turn left 198'29'00" and run Southwest 190.35 feet; thence turn left 198'29'00" and run Southwest 190.35 feet; thence turn left 198'29'36'38' to the tangent of Shelby County Highway Number 33, said point being on a curve having a central angle of 68'11'19" and a radius of 156'1.99 feet thence turn left 199'23'17" and run Northwest 292.33 feet to the point of heginning; ALSO: A right of way for ingress and egress, 12 feet wide, 6 feet on each side of the following described centerline: Commence at the point of beginning of the above described parcel, thence run South 84'40'11' East 255.57 feet to the point of beginning of said centerline; thence turn left 39'23' and run Northeast 40'36 feet; thence turn right 33'41'40' and run Northeast 40'36 feet; thence turn right 33'41'40' and run Northeast 40'36 feet; thence turn right 33'41'40' and run Northeast 40'36 feet; thence turn right 33'41'40' and run Northeast 40'36 feet; thence turn right 33'41'40' and run Northeast 40'36 feet; thence turn right 33'41'40' and run Northeast 40'36 feet; thence turn right 33'41'40' and run Northeast 40'36 feet; thence turn right 33'41'40' and run Northeast 40'3' and the end of said centerline. Situated in Shelby County, Alabama. TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the dea	hem in fee simple, the fol	* *	•	n to the survivor oCounty
line 325.36 feet, thence turn left 61*22'30" and run Southwest 194.40 feet; thence turn right 4*14'00" and run Southwest 130.90 feet; thence turn left 7*18'30" and run Southwest 130.90 feet; thence turn left 4*03'00" and run Southwest 190.31 feet to the point of beginning; thence turn right 7*10" and run Southwest 190.31 feet to the point of beginning; thence turn left 01*15'00" and run Southwest 190.31 feet to the point of beginning; thence turn left 01*15'00" and run Southwest 190.31 feet to the point of beginning; thence turn left 01*215'00" and run Southwest 190.31 feet to the point of beginning on a curve and run Southwest 31.5 and point thence turn left 67*36'43" to the tangent of said curve and run Northwest 31.5 and point thence turn left 67*36'43" to the tangent of said curve and run Northwest 31.5 and point of beginning. ALSO: A right of way for ingress and egress, 12 feet wide, 6 feet on each side of the following described centerline: Commence at the point of beginning of the above described parcel, thence run South 4*40'11" East 25.57 feet to the point of beginning of said centerline; thence turn left 16*4'33" and the end of said centerline. Situated in Shelby County, Alabama. TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of the then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever. And I (we) do for myself (ourselves) and for my four) heirs, executors, and administrators covenant with the said GRANTEES their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as deroscald, that I (we) will am my (our heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, agains the lawful claims of all persons. In Witness WHEREOF, heaven State at large 4 days of the conveyance control	20 South, Ran	ind situated in the North ige 3 West, Shelby Count	east 4 of the Northeast 4 of Section y, Alabama, and more particularly	13, Township described as
Commence at the point of beginning of the above described parcel, thence run South 84*40'11" East 255.57 feet to the point of beginning of said centerline; thence turn left 116*41'33" and run Northeast 49.58 feet; thence turn right 33°41'40" and run Northeast 47.38 feet to a point on the Westerly right of way of Shelby County Highway first and the end of said centerline. Situated in Shelby County, Alabama. TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of the then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, agains the lawful claims of all persons. IN WITNESS WHEREOF, have hereunto set hand(s) and seal(s), this day of the same to the GRANTEES, their heirs and assigns forever, agains (Seal) STATE OF ALABAMA (Seal) (Seal) STATE OF ALABAMA (Seal) (Seal) (Seal) STATE OF ALABAMA (Seal) (Seal) A. A. Notary Public in and for said County, in said Stater by certify that (Seal) (Seal) A. A. Notary Public in and for said County, in said Stater by certify that (Seal) (Seal) A. A. Notary Public in and for said County, in said Stater by County Public, Alabama State at Large (More Mean) (Seal) (Seal) (Seal) A. A. Notary Public, Alabama State at Large (More Mean) (Seal) (Seal) A. A. Notary Public, Alabama State at Large (More Mean) (Seal) (Se	line 325.36 for right 4°14'00 Southwest 183 turn left 4°0 Southwest 190 Southwest 160 point on the Southwest of said curve	et, thence turn left 61°2 " and run Southwest 15. .09 feet; thence turn right 3'00" and run Southwest .91 feet to the point of .3 feet; thence turn left westerly right of way linguisterly right of way linguisterly and eft 67°36'43" to the tangent to the right 113.62 feet	22'30" and run Southwest 194.40 feet 0.94 feet; thence turn left 7°18' ht 5°07'00" and run Southwest 171.02 123.69 feet; thence turn right 7°51 beginning; thence turn left 01°15 t 118°29'00" and run Southeast 318 e of Shelby County Highway Number 3: gle of 04°11'19" and a radius of 1 ent of said curve and run Northeast; thence turn left 109°23'17" and a	; thence turn '30" and run feet; thence '00" and run '00" and run '97 feet to a 3, said point 1567.89 feet; along the arc
84*40'11 East 255.57 feet to the point of beginning of said centerline; thence turn left 116*41'33" and run Northeast 49.58 feet; thence turn right 33°41'40" and run Northeast 45.73 feet to a point on the Westerly right of way of Shelby County Highway #33 and the end of said centerline. Situated in Shelby County, Alabama. TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of the hen to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, agains the lawful claims of all persons. IN WITNESS WHEREOF, have hereunto set hand(s) and seal(s), this day of 19 (Seal)	ALSO: A righ	t of way for ingress and		h side of the
TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of the then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) will and my (our heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, agains the lawful claims of all persons. IN WITNESS WHEREOF, have hereunto set hand(s) and seal(s), this day of [Seal] WITNESS (Seal)	84°40'11" Eas left 116°41'3 Northeast 45.	t 255.57 feet to the poi 3" and run Northeast 49 73 feet to a point on the	nt of beginning of said centerline; 5.58 feet; thence turn right 33°41	thence turn
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, agains the lawful claims of all persons. IN WITNESS WHEREOF, have hereunto set hand(s) and seal(s), this day of hand(s) and seal(s), this (Seal) WITNESS (Seal) (Se	Situated in S	helby County, Alabama.		
(Seal)	then to the survivor of the And I (we) do for mys their heirs and assigns, the unless otherwise noted about the lawful claims of all points in WITNESS WHE	em in fee simple, and to the heirs elf (ourselves) and for my (our) heirs at I am (we are) lawfully seized in fee ove; that I (we) have a good right to istrators shall warrant and defend the ersons. REOF, have hereunto so	s and assigns of such survivor forever. s, executors, and administrators covenant with the second of said premises; that they are free from sell and convey the same as aforesaid; that I (we) the same to the GRANTEES, their heirs and assignments.	said GRANTEES, all encumbrances, will and my (our) ons forever, against
(Seal)	 ,			
(Seal) (Inda H. Norman (Seal) (Seal	WITNESS			
(Seal)		um . 44	J. L. S.	^ 0. €
(Seal) (Inda H. Norman (Seal) (Seal) (Inda H. Norman (Seal) (Seal) (Seal) (Inda H. Norman (Seal) (Seal) (Seal) (Inda H. Norman (Seal) (Seal) (Inda H. Norman (Seal) (Seal) (Inda H. Norman (Inda		(Seal)	Who C Narman	(Seal)
(Seal) Linda H. Norman STATE OF ALABAMA COUNTY General Acknowledgment County General Acknowledgment A. D. L. County General Acknowledgment County General Acknowledgment A. D. County General Acknowledgment County General Acknowledgment County General Acknowledgment A. D. County General Acknowledgment Co		(Seal)	John S. Norman	(Seal)
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General Acknowledgment COUNTY General Acknowledgment COUNTY General Acknowledgment COUNTY General Acknowledgment COUNTY COUNTY Public in and for said County, in said State at Large COUNTY			Linda H. Norman	
mereby certify that	STATE OF ALABAMA	27)		
whose name signed to the foregoing conveyance, and who known to me, acknowledged before to this day, that being informed of the contents of the conveyance executed the same voluntarily on the day the same be date. Given under my Manné Balhd official seal this day of A.D., 19 Motary Public, Alabama State at Large Mig Commission Expires March 21, 19 Manné Balhd official seal this day of A.D., 19 Mig Commission Expires March 21, 19 March 21, 19 Mig Commission Expires Mig	geffero	COUNTY General Act	knowledgment	
whose name signed to the foregoing conveyance, and who known to me, acknowledged before to this day, that being informed of the contents of the conveyance executed the same voluntarily on the day the same be date. Given under my warna Bathd official seal this day of A.D., 19 Motary Public, Alabama State at Large Mig Commission Expires March 21, 19 March 21, 19 March 21, 19 Mig Commission Expires Mig Commissio	m	1000 BOOK	. Nata Dublic in and for said (Comment in sold Stat
whose name signed to the foregoing conveyance, and who known to me, acknowledged before to this day, that being informed of the contents of the conveyance executed the same voluntarily on the day the same be date. Given under my Marné Balhd official seal this day for A.D., 19	l,	of the second	a Notary Public in and for said	County, in said Stat
whose name signed to the foregoing conveyance, and who known to me, acknowledged before to this day, that being informed of the contents of the conveyance executed the same voluntarily on the day the same be late. Given under my when Beind official seal this day of A.D., 19	nereby certify that	pour / Jounce	n Exercice N. 11901	THEN _
on this day, that being informed of the contents of the conveyanceexecuted the same voluntarily on the day the same be late. Given under my Marné. Beind official seal this	al A al	signed to the foregoing conveyance	e and who	owledged before m
date. Given under my Manné. Balho official seal this 2th day of own bel. A.D., 19 92 My Commission Expires March 21, 19 93 My Commission Expires March 21, 19				-
Given under my Marna Batho official seal this day of Motory Public, Alabama State at Large 93 My Commission Expires March 21, 19	on this day, that being inf	ormed of the contents of the conv	veyanceexecuted the same voluntarily on the	ne day the same bea
Given under my Marné. Bathd official seal this day of Motary Public, Alabama State at Large 13 My Commission Expires March 21, 19	late.		15th / brun l. ss	01
My Commission Expires March 21, 19 93	Given under my	Manna Bahd official seal this 🗹	day for wille	. A.D., 19 Z
	Notary Public	Alabama State at Lorgo	Mounto Bob	U
My Commission Explain. P.O. Box 59423 Notary Public	·			<u> </u>
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