## First Alabama Bank

## FULL RELEASE OF MORTGAGE

| State of Alabama )                   | I MENI DV THECK DOKERNOC, That                                                                                  |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Shelby County)                       | L MEN BY THESE PRESENTS: That,                                                                                  |
| WHEREAS,                             |                                                                                                                 |
|                                      | 11th March                                                                                                      |
|                                      | Inc. did heretofore on the 5th day of August,                                                                   |
| 19 92 execute a mortgage to FI       | RST ALABAMA BANK / Shelby County 394 898                                                                        |
| which said mortgage is recorded      | in Volume Inst. # 1992 = 16694 Probate Office of Shelby                                                         |
| County, Alabama.                     |                                                                                                                 |
| WHEREAS, the indebtedness            | secured by said mortgage has been paid to FIRST ALABAMA BANK                                                    |
| Shelby County                        | in full,                                                                                                        |
| NOW, THEREFORE, the und              | ersigned, FIRST ALABAMA BANK /Shelby County, does                                                               |
| -                                    | and payment in full of said indebtedness and hereby releases and dis-<br>n said mortgage from the lien of same. |
| IN WITNESS WHEREOF, said             | d FIRST ALABAMA BANK /Shelby County hase caused these                                                           |
| presents to be signed in and by i    | ts corporate name by <u>Albert E. Williams, Jr.</u>                                                             |
| its Vice President                   | thereunto duly authorized on this the 11th day of                                                               |
| November ,                           | 1 <del>9 9 2</del>                                                                                              |
|                                      | process as a passes /Shelby County                                                                              |
|                                      | FIRST ALABAMA BANK /Shelby County                                                                               |
|                                      | By Vice President its                                                                                           |
| State of Alabama )                   |                                                                                                                 |
| Shelby County)                       | •                                                                                                               |
| <u>-</u>                             | Notary Public, in and for said County, in said State, hereby certify  Whose name as Vice President of           |
| FIRST ALABAMA BANK /Shel             | by County, a corporation, is signed to the foregoing full                                                       |
|                                      | nown to me, acknowledged before me on this day, that, being informed                                            |
| of the contents of the instrument,   | he, as such officer, and with full authority, executed the same volun-                                          |
| tarily for and as the act of said co | rporation.                                                                                                      |
| Given under my hand and off          | ficial seal this the <u>lith</u> day of <u>November</u> , 19.92.                                                |
|                                      | Delica C. Higgins<br>Notary Public                                                                              |
| LON-180                              | Inst # 1992-26696                                                                                               |
|                                      |                                                                                                                 |
|                                      | 11/13/1992-26696<br>12:01 PM CERTIFIED                                                                          |

SHELBY COUNTY JUDGE OF PROBATE

001 MCD 6.50