This instruc	ment was prepared	y	
(Name)	rst Federal	of Alabama, F.S.B.	
(Address R.	0. Box 1388	asper, AL 35502	٠.
Form 1-1-12 Re	ev. 1-44 E First Federal	of Alabama, FSB	_
	ALABAMA	KNOW ALL MEN BY THESE PRESENTS: That Whereas,	
		Jon H. Gould and wife, Carol C. Gould	

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

FIRST FEDERAL OF ALABAMA, FSB

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, Jon H. Gould and wife, Carol C. Gould

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby

Lot 15, according to the Survey of Windwood Circle Residential Subdivision, as recorded in Map Book 6, Page 154, in the Probate Office of Shelby County, Alabama.

Inst # 1992-26657

11/13/1992-26657 10:22 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

002 NCB 84.00 Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgages, with loss, if any, payable to said Mortgages, as Mortgagee's Interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fall to deliver said insurance policies to said Mortgages, then the said Mortgages, or assigns, may at Mortgages's option insure said property for said sum, for Mortgages's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness heraby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises bereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by pubfishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published In said County and State, sell the same in lots or parcels or an masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a ressonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said Indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgages or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned Jon H. Gould and wife, Carol C. Gould

have hereunto set their signature and seal,	thin 3rd day of November X for An Lall	, 19 92 (SEAL)
		(SEAL)
THE STATE of Alabama Shelby COUNTY I. The Undersigned Authority	, a Notary Public in and fo	or said County, in said State,
hereby certify that Jon H. Gould and wif		
whose name they signed to the foregoing conveyance, that being informed of the contents of the conveyance Given under my hand and official seal this 3rd	they executed the same voluntarily on day of November	the day the same bears date.
THE STATE of COUNTY I, bereby certify that	Morrow Constant Services of the Services of th	1879; 1991 1. 1886.
whose name as a corporation, is signed to the foregoing conveyance, being informed of the contents of such conveyance, h for and as the act of said corporation. Given under my hand and official seat, this the	-	-
		Notary Public
TO MORTGAGE DEED	Inst # 1992-26657 11/13/1992-26657 10:22 AM CERTIFIED CHELRY COUNTY JUDGE OF PROBATE	THIS FORM FROM FIRST FEDERAL OF ALABAMA, FSB P. O. Box 1388 Jasper, Alabama 35502-1388

DOS MCD

84.00