

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registré, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.																					
1. Return copy or recorded original to: First Bank of Childersburg 11/6/92 Vincent Branch P.O. Box K Vincent, AL 35178 11/20/95 Pre-paid Acct. # _____				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1992-26637 11/13/1992-26637 09:23 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 17.50																					
2. Name and Address of Debtor (Last Name First if a Person) Stoney Johnson D/B/A Stoney's Welding P.O. Box 456 hwy 231 Harpersville, AL 35078 Social Security/Tax ID # _____																									
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) _____ Social Security/Tax ID # _____																									
☐ Additional debtors on attached UCC-E																									
3. SECURED PARTY (Last Name First if a Person) FIRST BANK OF CHILDERSBURG 120 8th Ave. P.O. Box 329 Childersburg, Alabama 35044 Social Security/Tax ID # _____				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) _____																					
☐ Additional secured parties on attached UCC-E				Filed with:																					
5. The Financing Statement Covers the Following Types (or items) of Property: 1992 Lincoln Welder 9933 U1921001664 Model # WPG 8000																									
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <table style="width:100%; border-collapse: collapse;"> <tr><td style="width:50%; height: 20px;"> </td><td style="width:50%; height: 20px;"> </td></tr> <tr><td style="height: 20px;"> </td><td style="height: 20px;"> </td></tr> <tr><td style="height: 20px;"> </td><td style="height: 20px;"> </td></tr> <tr><td style="height: 20px;"> </td><td style="height: 20px;"> </td></tr> <tr><td style="height: 20px;"> </td><td style="height: 20px;"> </td></tr> <tr><td style="height: 20px;"> </td><td style="height: 20px;"> </td></tr> <tr><td style="height: 20px;"> </td><td style="height: 20px;"> </td></tr> <tr><td style="height: 20px;"> </td><td style="height: 20px;"> </td></tr> <tr><td style="height: 20px;"> </td><td style="height: 20px;"> </td></tr> <tr><td style="height: 20px;"> </td><td style="height: 20px;"> </td></tr> </table>																									
Check X if covered: ☒ Products of Collateral are also covered.																									
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.				7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3000.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>17.50</u>																					
Signature(s) of Debtor(s) _____ Signature(s) of Debtor(s)				8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) First Bank of Childersburg _____ Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business																					