| l. Return copy or recorded original to:  | _                                      | THIS SPACE FOR USE Date. Time, Number & F    | OF FILING OFFICER  |   | 76   |
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| CENTRAL STATE BANK   | i.                                     |  | 7  |   |  |
| P.O. BOX 180   |  | İ  | <i>.</i>   |   | •  |
| CALERA, AL 35040   |  |  |  |   |  |
|  | · •                                    |  |  |   |  |
| -  |  | · *4.  |  |   |  |
|  |  |  |  | 25 TF                                   |  |
| Pre-paid Acct. # Name and Address of Debtor  | (Last Name Civet if a Decemb           | 4  |  |   |  |
| Traine and Address of Deptor   | (Last Name First if a Person)          | - 1  | <i>[</i>   | ŧ.                                      |  |
| ERNESTINE LODGE  |  | 1 20 K                                       | X  |   |  |
| P.O. BOX 566   |  | 20110  | U  |   |  |
| CALERA, AL 35040   |  | 1721 1                                       | nst # 1992-  | -2006                                   | AND THE RESERVE OF THE PERSON  |
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| Social Security/Tax ID #   |  |  | 11/13/1992-  | -26624                                  | and the state of t |
| . Name and Address of Debtor (IF ANY)  | (Last Name First if a Person)          | -  | 8:58 AM CER  |   |  |
|  |  | ·  | SHELBY COUNTY JUDGE  |   |  |
|  |  |  | OOI NCD  | _00                                     |  |
|  |  | Filed with:                                  | · · · · · · · · · · · · · · · · · · ·  |   |  |
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|  |  | SHELBY CO                                    | UNTY JUDGE OF  | PROBATE                                 |  |
| `` <b>r</b>  |  | han ya hamada ha                             | 1:   |   |  |
| Social Security/Tax ID #   |  | ]  | ·  |   |  |
| Additional debtors on attached UCC-E   |  |  |  |   |  |
| SECURED PARTY) (Last Name First if a Person)                                       | <del></del>                            | 4. ASSIGNEE OF SECU                          | JRED PARTY (IF AN'   | Yí (Last Name I                         | First if a Person)   |
|  | **                                     |  |  | (====================================== |  |
| CENTRAL STATE BAN  |  | <b>*</b>                                     | ,  |   |  |
| Highway 25 P.O. Box I  |  | ] '  |  |   |  |
| Calera, Alabeme 3504   |  |  |  |   |  |
|  |  |  |  |   |  |
| Social Security/Tax ID #   |  | ·  |  |   |  |
| Additional secured parties on attached UCC-E                                       |  | 1  |  |   | ٠.   |
| The Financing Statement Covers the Following Types (or items)                      | of Property:                           | · · ·  |  |   |  |
| •  |  |  | 25 40C   | 10                                      |  |
|  |  |  | NOV7 199   | 3 <b>C</b>                              |  |
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|  |  | · · · · · ·                                  | ENTRAL STAT  | Sack of Form                            | n That   |
|  | ······································ | · · · · · · · · · · · · · · · · · · ·        | CALL STAT  | Collateral Co                           | overed   |
| 1072 REERLESS MOBILE HOME  | 24 X 48 SR PG 21                       | 08   | English State Control of the Control   | 6 0 0                                   | 601  |
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| 3.45 + 13.00 + 1.00 -  | 17 45                                  |  |  |   |  |
| - BULL T WOLL T CPAC   | 1 E g 47                               |  |  | ·                                       | <del></del>  |
| Check X if covered:   Products of Collateral are also covered                      |  | ·  |  | <del></del>                             | <del></del>  |
| his statement is filed without the debtor's signature to perfect a check X, if so) | security interest in collateral        | 7. Complete only when the initial indebtedne | filing with the Judge of Probate<br>as secured by this financing st  | atement is \$                           | 45   |
| already subject to a security interest in another jurisdiction while               | · · · · · · · · · · · · · · · · · · ·  |  | per \$100.00 or fraction thereo  |   | 17.30  |
| already subject to a security interest in another jurisdiction who to this state.  | n debtor's location changed            |  | tement covers timber to be cut,  |   | o be cross   |
| which is proceeds of the original collateral described above in v                  | which a security interest is           | indexed in the real es                       | tate mortgage records (Describ<br>give name of record owner in E   | pe real estate and if debtor            | r does not have  |
| perfected.  acquired after a change of name, identity or corporate structure       | l<br>Fof debtor                        | arr merest or record,                        |  |   |  |
| as to which the filing has lapsed.   |  | (Requir                                      | Signature(s) of Secured<br>red only if filed without debtor's  | i Party(les)<br>Signature — see Box 6)  |  |
| ( Famotine Ladge   | ž.                                     | · · · · · · · · · · · · · · · · · · ·        | ·  |   | ·  |
| Signature(s), of Debtor(s)   | <del></del> .                          | Signature(s) of                              | Secured Party(ies) or Assignee   | NK                                      |  |
| Witness  |  |  | The state of the s | MILL                                    | . A  |
| Signature(s) of Debtor(s)  |  | Signature(s) of                              | Secured Party(ies) or Assignee   | Danis                                   |  |
| Type Name of Individual or Business  |  | Time #1====                                  | adjuisted as 8   | TULL                                    | × ,  |
| ILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER C                             | COPY — ACKNOWLEDGEMENT                 | type Name of I                               | ndividัปal or Business<br>STANDARD FORM — UN   | VIFORM COMMERCIAL COL                   | E FORM UCC-1   |
| FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SEC                                |  | 5) FILE COPY DEBTOR(S)                       | Approved by  | The Secretary of State of Al            | labama   |
|  |  |  |  |   |  |
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This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: