| • 511 | HIE  | Œ    | Alabar | па. | · <u> </u> |        | • |
|-------|------|------|--------|-----|------------|--------|---|
|       | Jeff | fers | on '   |     |            | COUNTY |   |

## This instrument was prepared by KATHY CUPP C/O COLLATERAL MORTGAGE LTD. 1900 Crestwood Boulevard BIRMINGHAM, ALABAMA

| An manuaci i with with the  |
|---|
| FCR VALUE received, the undersigned Federal Home Loan   |
| Mortgage Corporation, acknowledges full payment of indebtedness   |
| secure: by that certain mortgage executed by Anil Jha and wife,   |
| Minu Jha to Collateral Mortgage, Ltd.   |
| on the 11th day of December , 1989, and recorded in   |
| Volume 270 , at Page 03 , Records of Mortgages in the office of   |
| the Juige of Probate of Jefferson County, Alabama, and which  Collateral County, Alabama, and which  Federal Home Loan to Mortgage Corporation                |
| on the 19th day of December , 19 89 , which said transfer was   |
| recerā±d în Volume 276 , at Page 380 , Records in the office  |
|   |
| of the Judge of Probate of Jefferson ' County, Alabama, and the   |
| undersizhed does further hereby release and satisfy said mortgage.  |
| Federal Home Loan IN WITNESS WHEREOF, the said Mortgage Corporation has   |
| caused these presents to be executed in its name by Karen M. Prante   |
| , itsAssistant Treasurer its signature to be  |
| attested and its seal affixed by Nency Hiral its  |
| ASSISTANT SECRETARY both of whom are therewated duly authorized   |
| ASSISTANT SECRETARY both of whom are therewated duly authorized this tre day of SEP 10 1992 19  |
| ATTEST  |
|   |
| 08: Tedara C Home policials Mortgage Corporation  |
| OB: 45 COUNTY NUCL WAS INCHASED TO LESSON   |
| Juney Kin Shipper no fluoring full  |
| ITS Nancy Hirai, Assistant Secretary ITS  |
| STATE OF WOODWA )   |
| COUNTY  |
| FAIRFAX   |
| I,, a Notary Public in and for said County  |
| in saif State, hereby certify that Karen M. Pranto and Nancy Had whose rames as Assistant Treasurer and Assistant Secretary and Assistant Secretary. respect- |
| ively = FEDERAL HOME LOAN MORTGAGE CORPORATEONCOrporation, are signed to the  |
| foregoing instrument and who are known to me, acknowledged before me  |
| on this day that, being informed of the contents of the instrument,   |
| they as such officers and with full authority, executed the same  |
| voluntarily for and as the act of said corporation.   |
| Given under my hand and I hereunto affix my official seal this the day of SEP 10 1909 197 .   |
| this the day of SEP 10 1902 19/   |
| 1. The  |
| CARLOS ALVAREZ, NOR PARUDIE LIC   |
| My Commission Expires: My Commission Expires: /   |
| October 31, 1996 /  |