

IN THE PROBATE COURT       )  
                                  )  
                                  )  
SHELBY COUNTY, ALABAMA     )

**STATEMENT OF LIEN OF THE CAHABA VALLEY  
FIRE AND EMERGENCY MEDICAL RESCUE DISTRICT**

The Cahaba Valley Fire & Emergency Medical Rescue District, a public corporation, duly incorporated and authorized pursuant to Act 62 of the 1977 first Special Session of the Alabama Legislature, as amended thereafter by Alabama Act No. 79 - 369 and Act No. 82 - 663, hereby claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

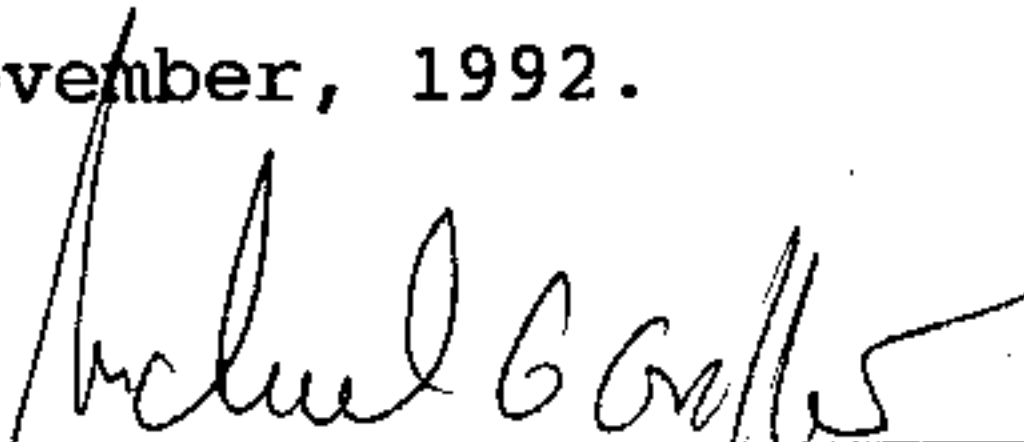
**LEGAL DESCRIPTION**

See Exhibit "A", attached hereto which is a copy of a Deed recorded in Book 338, Page 815, Shelby County Probate Court.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

The said lien is claimed to secure a present indebtedness of One Thousand Forty-one and 22/100 Dollars (\$1,041.22), due the Cahaba Valley Fire & Emergency Medical Rescue District to date for fire protection and emergency medical services which amount further includes interest, late penalties and reasonable attorneys fees.

This the 9<sup>th</sup> day of November, 1992.



MICHAEL G. GRAFFEO  
Attorney for Cahaba Valley Fire  
& Emergency Medical Rescue District  
2125 Morris Avenue  
Birmingham, Alabama 35203  
(205) 260-9987-26520

Our File No. 92-7066

11/12/1992-26520

11:41 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 MCD .00

Inst # 1992-26520



american title insurance company

1703-B Center Point Rd. BIRMINGHAM, AL 35218 (205) 244-8000

(Name) HAROLD T. JOCKEYMAN ATTORNEY AT LAW

(Address) 1703-B Center Point Rd.

P. O. Box 9407

BIRMINGHAM, AL 35218

WARRANTY DEED- AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA } KNOW ALL MEN BY THESE PRESENTS:  
SHELBY COUNTY }

That in consideration of ONE THOUSAND AND NO/100 (\$1,000.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I or we, Edna Cook, an unmarried woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto P. C. Cook

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the NW corner of the NW 1/4 of the SW 1/4 of Section 16, Township 19 South, Range 1 West; thence run South along the West line of said 1/4-1/4 Section a distance of 535.80 feet; thence turn an angle of 89 degrees 49 minutes to the left and run a distance of 199.9 feet to the Point of Beginning; thence continue in the same direction a distance of 300 feet; thence turn an angle of 99 degrees 0 minutes to the right and run a distance of 151.89 feet; thence turn an angle of 81 degrees 0 minutes to the right and run a distance of 276.24 feet; thence turn an angle of 90 degrees to the right and run a distance of 150 feet to the Point of Beginning. Situated in the NW 1/4 of the SW 1/4 of Section 16, Township 19, Range 1 West, Shelby County, Alabama.

Subject to easements, reservations and restrictions of record.

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DDE MCO .00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.  
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands and seal(s), this 18th day of March, 1982.

STATE OF ALA, SHELBY CO.  
I CERTIFY THIS DOCUMENT WAS FILED

1982 MAR 25 AM 9:20

Judge of Probate

Edna Cook (Seal)

Deed 1.00 Rec. 1.50

Sub. 1.00 3.50

General Acknowledgment

STATE OF ALABAMA }  
COUNTY }  
The undersigned Authority, a Notary Public in and for said County, in said State, hereby certify that Edna Cook, an unmarried woman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.  
(Given under my hand and official seal this 18th day of March, 1982)

Notary Public

Inst # 1992-26520

10/1/82