

IN THE PROBATE COURT )  
OF )  
SHELBY COUNTY, ALABAMA )

STATEMENT OF LIEN OF THE CAHABA VALLEY  
FIRE AND EMERGENCY MEDICAL RESCUE DISTRICT

The Cahaba Valley Fire & Emergency Medical Rescue District, a public corporation, duly incorporated and authorized pursuant to Act 62 of the 1977 first Special Session of the Alabama Legislature, as amended thereafter by Alabama Act No. 79 - 369 and Act No. 82 - 663, hereby claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

LEGAL DESCRIPTION

See Exhibit "A", attached hereto which is a copy of a Deed recorded in Book 288, Page 47, Shelby County Probate Court.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

The said lien is claimed to secure a present indebtedness of Three Hundred Thirty-one and 69/100 Dollars (\$331.69), due the Cahaba Valley Fire & Emergency Medical Rescue District to date for fire protection and emergency medical services which amount further includes interest, late penalties and reasonable attorneys fees.

This the 9<sup>th</sup> day of November, 1992.

*Michael G. Graffeo*

MICHAEL G. GRAFFEO  
Attorney for Cahaba Valley Fire  
& Emergency Medical Rescue District  
2125 Morris Avenue  
Birmingham, Alabama 35203  
(205) 250-8487  
Our File No. 92-7076

11/12/1992-26519  
11:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOE MCD .00

Inst # 1992-26519

This form furnished by: **Cahaba Title, Inc.**

Eastern Office  
(205) 833-1571

Riverchase Office  
(205) 988-5600

1413

This instrument was prepared by:  
(Name) H. Evans Whaley, Attorney  
(Address) 2020 Columbiana Road, Suite 4400  
Birmingham, Alabama 35216

Send Tax Notice to:  
(Name) George Ralph McWhorter  
(Address) 3561 Chippenham Drive  
Birmingham, Alabama 35242

**CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

STATE OF ALABAMA

JEFFERSON

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Hundred Thirty Thousand and No/100-----DOLLARS

to the undersigned grantor, Thompson & Associates, an Alabama General Partnership, (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

George Ralph McWhorter and wife, Grace A. McWhorter

(herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 92, according to the Survey of Brook Highland, 3rd Sector, as recorded in Map Book 12, Page 64 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to easements and restrictions of record.

\$220,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

1. Deed Tax	10.00
2. Min. Tax	3.00
3. Recording Fee	3.00
4. Indexing Fee	3.00
5. No Tax Fee	0.00
6. Certified Fee	0.00
<b>Total</b>	<b>19.00</b>

TO HAVE AND TO HOLD, To the said GRANTEE for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, their heirs and assigns, that it lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its ~~President~~ General Partner, who is authorized to execute this conveyance, has hereto set its signature and seal, this 16th day of April, 1990.

ATTEST

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

THOMPSON & ASSOCIATES

Secretary

*[Signature]*  
Its General Partner

90 APR 20 AM 10:45

STATE OF ALABAMA  
COUNTY OF JEFFERSON

*[Signature]*  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Powell Thompson, whose name as General Partner of Thompson & Associates, an Alabama General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said ~~association~~ General Partnership.

Given under my hand and official seal, this 16th day of April, 1990

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES AUG. 11, 1991

SHELBY, ALA.

*[Signature]*  
H. Evans Whaley

INST # 1992-26519

NOT 288 PAGE 47

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