

IN THE PROBATE COURT)
)
)
SHELBY COUNTY, ALABAMA)

**STATEMENT OF LIEN OF THE CAHABA VALLEY
FIRE AND EMERGENCY MEDICAL RESCUE DISTRICT**

The Cahaba Valley Fire & Emergency Medical Rescue District, a public corporation, duly incorporated and authorized pursuant to Act 62 of the 1977 first Special Session of the Alabama Legislature, as amended thereafter by Alabama Act No. 79 - 369 and Act No. 82 - 663, hereby claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

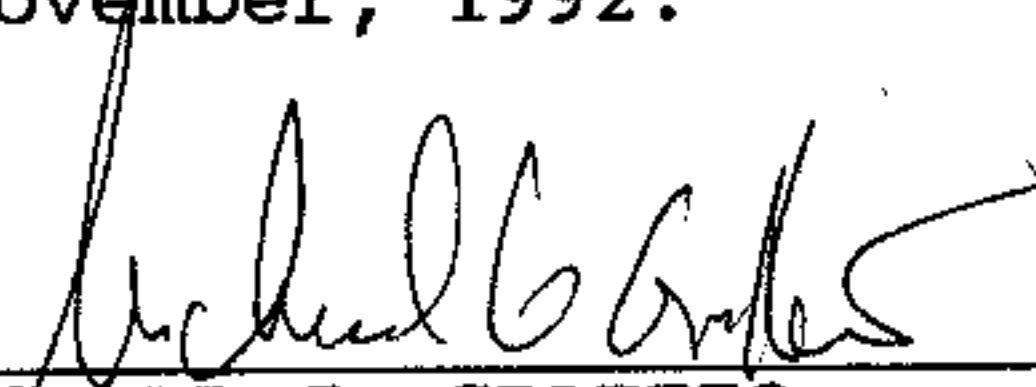
LEGAL DESCRIPTION

See Exhibit "A", attached hereto which is a copy of a Deed recorded in Book 159, Page 654, Shelby County Probate Court.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

The said lien is claimed to secure a present indebtedness of Two Hundred Thirty-nine and 20/100 Dollars (\$239.20), due the Cahaba Valley Fire & Emergency Medical Rescue District to date for fire protection and emergency medical services which amount further includes interest, late penalties and reasonable attorneys fees.

This the 9th day of November, 1992.



MICHAEL G. GRAFFEO
Attorney for Cahaba Valley Fire
& Emergency Medical Rescue District
2125 Morris Avenue
Birmingham, Alabama 35203
(205) 250-8437

Our Inst. # 1992-26515
Our File No. 92-7190

11/12/1992-26515
11:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD .00

Inst # 1992-26515

630

SEND TAX NOTICE TO:
Name: Harold Riggs
Address: Route #1, Box 783 (Hwy 41)
Lands, AL 35094

This instrument was prepared by:
Michael T. Atchison, Attorney at Law
Address: P. O. Box 822, Columbiana, AL 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWENTY THOUSAND, FIVE HUNDRED and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

Olena Wilson Parker, a married woman

herein referred to as grantor do grant, bargain, sell and convey unto

Harold Riggs and Janet Riggs

herein referred to as GRANTEE as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Commence at the NE corner of the SE 1/4 of the SE 1/4 of Section 9, Township 19 South, Range 1 West; thence run West along the North line of said 1/4-1/4 for 388.78 feet; thence 45 deg. 45 min. 45 sec. left run 559.23 feet to the West R/W of Shelby County Road #41 and center line of an old road; thence 9 deg. 09 min. 40 sec. left run Southerly along said R/W for 458.00 feet; thence 116 deg. 54 min. 08 sec. right run 157.34 feet to the center line of said old road; thence 88 deg. 02 min. 20 sec. right run Northeasterly along said road for 92.60 feet; thence 6 deg. 28 min. left continue along said road for 319.30 feet to the point of beginning. According to survey of Thomas E. Simmons, LS #12945, dated November 2, 1987.

1. L. 20.50
2. Mfg. 1.00
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 24.00

NOTE: OLENE WILSON PARKER and MAVIS W. WILSON are one and the same person.

The property conveyed herein does not constitute the homestead of the grantor.

TO HAVE AND TO HOLD Unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantee herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I (we) am (we) are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and sealed, this 6th day of November 1987

WITNESS: STATE OF ALA. SHELBY CO. CERTIFY THIS INSTRUMENT AS FOLLOWS:
EST NOV 13 11 09 10

ALABAMA DEPT. OF PROBATE
SHELBY COUNTY

I, the undersigned authority, hereby certify that Olena Wilson Parker, a married woman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of November 1987

11/12/1992-26515
11:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD .00