IN THE PROBATE COURT
OF
SHELBY COUNTY, ALABAMA

## STATEMENT OF LIEN OF THE CAHABA VALLEY FIRE AND EMERGENCY MEDICAL RESCUE DISTRICT

The Cahaba Valley Fire & Emergency Medical Rescue District, a public corporation, duly incorporated and authorized pursuant to Act 62 of the 1977 first Special Session of the Alabama Legislature, as amended thereafter by Alabama Act No. 79 - 369 and Act No. 82 - 663, hereby claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

## LEGAL DESCRIPTION

See Exhibit "A", attached hereto which is a copy of a Deed recorded in Book 183, Page 01, Shelby County Probate Court.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

The said lien is claimed to secure a present indebtedness of One Hundred Fifty-two and 89/100 Dollars (\$152.89), due the Cahaba Valley Fire & Emergency Medical Rescue District to date for fire protection and emergency medical services which amount further includes interest, late penalties and reasonable attorneys fees.

This the day of November, 1992.

MICHAEL G. GRAFFEO

Attorney for Cahaba Valley Fire & Emergency Medical Rescue District

2125 Morris Avenue

Birmingham, Alabama 1035203

(2057) = 1250 - 8437

Our File No. 92-7057

11/12/1992-26510 11:41 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD .00

	THIS DEED PREPARED WITHOUT THE BENEFIT OF TITLE EVIDENCE  This instrument was prepared by #02
	Harrison, Conwill, Harrison & Justice
1. Com	P. O. Box 557 Columbiana, Alabama 35051
	STATE OF ALABAMA
	SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS:
40.00	That in consideration of and no/100
	to the undersigned granter (whether one or more), in hand puld by the grantee herein, the reculpt whereof is acknowledged, I or we,  Della Pearl Barkley, a widow  ### ### ### ### ####################
	Cheroin referred to as grantor, whether one or more), grant, bargain, sell and convey unto
	(hersin referred to as grantes, whether one or more), the following described real setate, pituated in
	Shelby County, Alabama, to wit:  Commands at the Coutherest corner of the VML of the VML of County at 12
	Commence at the Southeast corner of the NW1 of the NE1 of Section 17, Township 19 Bouth, Range 1 West; thence run North along the East line of said 1-1 Section a distance of 105 feet; thence run West, parallel
	to the South line of said 1-1 Section a distance of 420 feet; thence run South, parallel to the East line of said 1-1 Section a distance of
7	105 feet to a point on the South line of said 1-1 Section; thence run Bast along the South line of said 1-1 Section a distance of 420 feet to
	the point of beginning.
	Grantee's address:
	Chicago, Illinois 60046
	T CERTIFICATION WAS PILLED
	BB MAY -5 AM 101 5 7  2. Alig. Tax  3. Recording Fee 350  4. Indexing For 101AL
	JUDGE OF FRUGATE
( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )	· ·
	TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and seeigns forever.  And I (well do, for myorif (surselves) and for my (our) heirs, successors and administrators, convenant with said grantes, his, her or their heirs
Y	and seeigns, that I am (we are) is wisity prised in fee simple of said premises; that they are free from all encumbrances, unless etherwise stated above; that I (we) have a good right to self and seavey the same as aforesaid; that I (we) will, and my (sur) heirs, exceptors and administrators
	shall warrant and defend the same to the said grantes, his, her or their helrs and seeigns forever, against the larged stalms of all persons.  IN WITHERS WITHERSOF at (we) have hereunte set my (our) hand(s) and seal(s) this
	10 07.
	Della Pearl Barkley GEALS
	GEALL PART BATKING GEALL
7	ALABAMA
	i, Ondersigned authority, a Notary Public is and for said County.
	In said No. Derely condfy that Della Pearl Barkley, a widow
	Where named is a signed to the foregoing conveyance, and who is known to use, soknowledged before me on this day, that being informed of the contents of the conveyance, Sittle conveyed the same voluntarily on the day the come bears date.
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	47H
	Olven under my hand and official and this better of Way of Way
	Olven under my hand and affidal and this better of Way of Art Orice O
	Olven under my hand and official soci this 60 day of May  ADlower  A.D. 18 87

11/12/1992-26510 11:41 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

OOS ACD

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