

IN THE PROBATE COURT)
OF
SHELBY COUNTY, ALABAMA)

STATEMENT OF LIEN OF THE CAHABA VALLEY
FIRE AND EMERGENCY MEDICAL RESCUE DISTRICT

The Cahaba Valley Fire & Emergency Medical Rescue District, a public corporation, duly incorporated and authorized pursuant to Act 62 of the 1977 first Special Session of the Alabama Legislature, as amended thereafter by Alabama Act No. 79 - 369 and Act No. 82 - 663, hereby claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

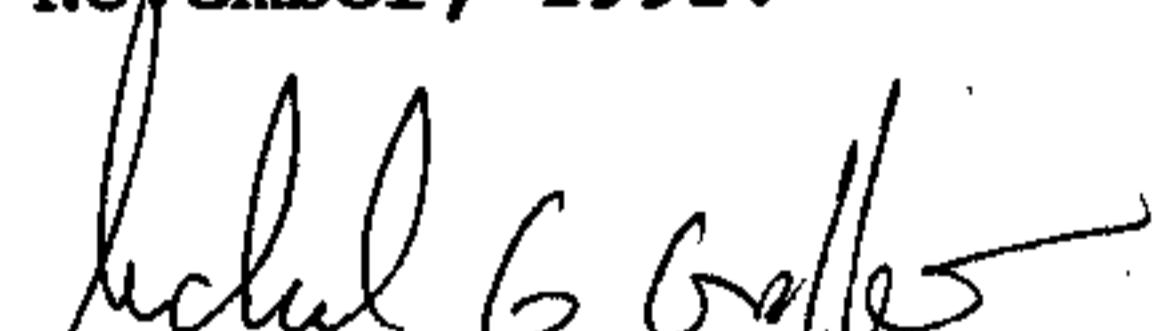
LEGAL DESCRIPTION

See Exhibit "A", attached hereto which is a copy of a Deed recorded in Book 298, Page 791, Shelby County Probate Court.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

The said lien is claimed to secure a present indebtedness of Three Hundred Fourteen and 57/100 Dollars (\$314.57), due the Cahaba Valley Fire & Emergency Medical Rescue District to date for fire protection and emergency medical services which amount further includes interest, late penalties and reasonable attorneys fees.

This the 9th day of November, 1992.


MICHAEL G. GRAFFEO
Attorney for Cahaba Valley Fire
& Emergency Medical Rescue District
2125 Morris Avenue
Birmingham, Alabama 35203
(205) 250-8489/26507
Our File No. 92-7184

11/12/1992-26507
11:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD .00

11/12/1992-26507

244

SEND TAX NOTICE TO:
 (Name) Mark Harold A. Riggs
 (Address) 5011 810 Panama City Rd.
Bham, AL 35242

This instrument was prepared by
 State of Thomas L. Farris, Attorney
 Address 1201 N. 19th St., Birmingham, AL 35234
 PM No. ANC 27 Rev. 5/82
 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA
 COUNTY }
 SHELBY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of -Fifty Five Thousand Five Hundred & 00/100-- (\$55,500.00) DOLLARS
 to the undersigned grantor or grantees so hand paid by the GRANTEE(S) herein, the receipt whereof is acknowledged, we,
 Ronald F. Farris, an unmarried man
 herein referred to as grantor(s) do grant, bargain, sell and convey unto
 Harold A. Riggs and Janet B. Riggs
 herein referred to as GRANTEE(S) in joint tenancy, with right of survivorship, the following described real estate, situated in
 SHELBY County, Alabama to wit:

See attached Exhibit "A" for legal description.
 Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record.
 Subject to ad valorem taxes for the current tax year.
 \$ 57,601.00 of the consideration recited above was paid from a mortgage loan closed simultaneously herewith.

MSA 298 RE 791

TO HAVE AND TO HOLD unto the said GRANTEE(S) as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
 the intention of the parties to this instrument, that, unless the joint tenancy hereby created is severed or terminated during the joint lives of
 the grantors herein so that one grantor herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and
 if one does not survive the other, then the heirs and assigns of the grantee herein shall take as tenants in common.

And I further do for myself hereinafter and for my heirs, executors, and administrators covenant with the said GRANTEE(S), their heirs
 and assigns, that I am free and lawfully bound in the capacity of said grantor; that they are free from all encumbrances, unless otherwise noted
 above; that I have a good right to sell and convey the same as aforesaid; that I will, will and my heirs, executors and administrators
 shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims of all persons.

I, Harold S. Farris, have hereunto set my hand and seal, this 26th
 day of June, 1970.

WITNESS:

Harold S. Farris
 Ronald F. Farris

STATE: Alabama COUNTY: Houston

THE SUBSCRIBER, being duly sworn, deposes and says that he has read the foregoing instrument, and that the same is his true and
 voluntary act, and that, being informed of the contents of the instrument, he now signs the same.

Subscribed and sworn to before me this 26th day of June, 1970.

Notary Public is and for and County of Houston.

My Commission Expires June 20, 1972

Notary Public is and for and County of Houston.

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EXHIBIT A - LEGAL DESCRIPTION

Part of the NW 1/4 of the SW 1/4 of Section 10, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows: From the southeast corner of the NW 1/4 of the SW 1/4 of said section, run in a northerly direction along the east line of said 1/4 - 1/4 section for a distance of 200 feet; thence turn an angle to the left of 71 degrees, 23 minutes and run in a north-westerly direction for a distance of 1,115.99 feet to an existing open top iron pin; thence, turn an angle to the left of 61 degrees, 13 minutes and run in a southwesterly direction for a distance of 8.91 feet to the point of beginning; thence turn an angle to the left of 96 degrees, 27 minutes and run in a southeasterly direction for a distance of 195.96 feet; thence turn an angle to the right of 86 degrees, 57 minutes, 30 seconds and run in a southwesterly direction for a distance of 122.65 feet; thence turn an angle to the right of 76 degrees, 19 minutes, and 20 seconds and run in a northwesterly direction for a distance of 233.82 feet; thence turn an angle to the right of 113 degrees, 10 minutes, 10 seconds and run in a northeasterly direction for a distance of 190.95 feet, more or less to the point of beginning. Situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JUL -5 AM 10:22

JUDGE OF PROBATE

1. Deed Tax	\$ 6.00
2	
3	\$.00
4	\$.00
5	\$ 1.00
6	\$ 1.00
Total	\$ 10.00

Inst # 1992-26507
11/12/1992-26507
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SHELBY COUNTY JUDGE OF PROBATE
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