Eastern Office (205) 833-1571

Riverchase Office (205) 988-5600

This instrument was prepared by: (Name) <u>Martha B. Ferguson</u>	Send Tax Notice to:
(Address) 221 Heath Drive	(Name)(Address)
Birmingham, Al. 35244	
WAI	RRANTY DEED
STATE OF ALABAMA	ALL MEN BY THESE PRESENTS, 500 2
That in consideration ofOne Dollar and exc	hange of properties
	paid by the grantee herein, the receipt whereof is acknowledged, I or we,
L. Douglas Joseph and J. Anthony J	
(herein referred to as grantor, whether one or more), gran	nt, bargain, sell and convey unto
Martha B. Ferguson and J. D. Ferguson and J. D. Ferguson our to our to therein referred to as grantee, whether one or more)/ The SHELBY	ison individed one-half interest in and to following described real estate, situated in County, Alabama, to-wit:
The East one-half (E 1/2) of the S Range 1 West.	SE 1/4 of Section 3, Township 20 South,
Also a 25 foot easement for ingress W 1/2 of the SE 1/4 of Section 3,	and utilities as and egress/along the East side of the Township 20 South, Range 1 West;
the following described parcel: It Township 20 South, Range 1 West and right of way of Shelby County High 120 feet, more or less, to the East Range 1 West; thence continue West feet: thence East 40 feet to the 1	Begin at the Northwest corner of Section 11, and run East approximately 120 feet to the hway No. 47; thence South 35 feet; thence West st line of Section 10, Township 20 South, t 40 feet into Section 10; thence North 35 point of beginning; being situated in the NW 1/4 e NE 1/4 of NE 1/4 of Section 10, all in
	1992-26483
	inst + 1992-26483
This is not the homestead of the	grantors or their spouse.
	11/12/1992-26483 10:13 AM CERTIFIED 10:13 AM CERTIFIED
TO HAVE AND TO HOLD, To the said GRANTE	E, his, her or their heirs and assigns forever.  Theirs, executors and administrators, covenant with said grantee, his, and in fee simple of said premises: that they are free from all encumbrances.
unless otherwise stated above; that I (we) have a good rig (our) heres, executors and administrators shall warrant and torever against the lawful claims of all persons.	ght to sell and convey the same as aforesaid; that I (we) will, and my defend the same to the said grantee, his, her or their heirs and assigns
IN WITNESS WHEREOF, I (we) have hereunto set day of November 19 92	my (our) hand(s) and seal(s) this
day of hovenber, 19 22	
(Seal)	L. Douglas, Josephy (Seal)
(Seal)	J. Anthony Joseph (Seal)
(Seal)	Seal)
STATE OF ALARAMA	Acknowledgment
I, the undersigned authority in said State, hereby certify that L. Douglas Jose	a Notary Public in and for said County. eph and J. Anthony Joseph
day that, being informed of the contents of the conveyance,	
Given under my hand and official seal, this $4^{IH}$	_day of
MAY 11, 1993	Michael E. Will
My Commission Expires:	Notary Public