

THE STATE OF ALABAMA,

SHELBY

COUNTY.

Mortgagor, BENNIE FRANK DAVIS
 SouthTrust # 2012142
 VA# 362 646

KNOW ALL MEN BY THESE PRESENTS:

That SOUTHTRUST MORTGAGE CORPORATION
 organized and existing under the laws of the State of DELAWARE
 located at P.O. Box 532060, Birmingham, AL 35253
 and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

, whose principal place of business is
 hereinafter called Grantor, for

the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents, does hereby grant, bargain, sell and convey unto the Secretary of Veterans' Affairs, an Officer of the United States of America, whose address is ** Washington, D.C. 20420, hereinafter called Grantee, and his successors in such office, as such, and his/her or their assigns, the following-described property, situated in the county of SHELBY, Alabama, to wit:

**Department of Veterans Affairs

SEE ATTACHED EXHIBIT "A" FOR THE LEGAL DESCRIPTION.

Inst # 1992-26468

11/12/1992-26468
 09:00 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 NCD 11.00

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all easements and restrictions of record and ad valorem taxes not due or payable on the date hereof.

The Grantor also assigns and transfers to the Grantee herein all of said Grantor's claim and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property heretofore described and which liens were heretofore foreclosed.

To Have and To Hold, the aforementioned property together with all and singular the improvements thereon and the rights and appurtenances thereto in anywise belonging to the said Grantee, and his/her successors in such office, as such, and his/her or their assigns forever, Grantor hereby covenants with the said Grantee and his/her successors in such office, as such, and his/her or their assigns, that Grantor is lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrance; that it has a good right to sell and convey the same to the said Grantee herein, and that Grantor will warrant and defend the premises to the said Grantee and his/her successors in such office, as such, and his/her or their assigns forever, against the lawful claims and demands of all persons claiming the same by, through, or under Grantor.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by its Vice President, thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below, attested by its Secretary and its corporate seal to be hereunto attached on the 26th day of October, 1992.

(CORPORATE SEAL)

Hugh A. Johnson
 Hugh A. Johnson, Asst. Vice Secretary
 President

SOUTHTRUST MORTGAGE CORPORATION

Lee Higginbotham
 Lee Higginbotham, Vice President

THE STATE OF ALABAMA, JEFFERSON COUNTY.

I, a Notary Public in and for said State and County, do hereby certify that Lee Higginbotham, whose name as Vice President of SouthTrust Mortgage Corporation is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said

Given under my hand this the 26th day of October, 1992.

Rhonda Carr

Rhonda Carr

Notary Public in and for said State and County.

My Commission Expires May 19, 1994

EXHIBIT A

THIS IS TO CERTIFY THAT: Assistant Vice President

1, I, the undersigned, am ~~Secretary~~ Assistant Vice President of SouthTrust Mortgage Corporation, being the which, contemporaneously with the execution hereof, executed and delivered to Secretary of Veterans' Affairs, a deed dated 26th day of October, 1992.

2, Lee Higginbotham, who executed said deed on behalf of said corporation as Vice President thereof was at the time he/she executed the same the duly elected, qualified and acting, having been so elected at a meeting of the board of directors of said

held on the 19th day of July, 1990.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said
 virtue of the bylaws of the SouthTrust Mortgage Corporation duly adopted on the 19th day of July, 1990.

4. I have custody of, have examined said records and know the above to be true.

(CORPORATE SEAL)

Hugh A. Johnson
 Hugh A. Johnson, Assistant Secretary

This instrument prepared by: ROBERT R. SEXTON, Suite 900, 2001 Park Place North, Birmingham, AL 35203

EXHIBIT "A"

A parcel of land located in Section 28, Township 22 South, Range 3 West, and Section 3, Township 24 North, Range 12 East, Shelby County, Alabama, more particularly described as follows: Begin at the Southwest right of way intersection of Shelby Street and Island Street; thence in a Southwesterly direction along the Southeast right of way boundary of said Island Street 93.00 feet to the point of beginning; thence turn 87 deg. 35 min. to the left in a Southeasterly direction 124.60 feet; thence turn 87 deg. 35 min. to the right in a southwesterly direction 49.60 feet; thence turn 54 deg. 30 min. to the left in a Southerly direction 45.21 feet; thence turn Southwesterly 230 feet, more or less, to the edge of Shoal Creek; thence Northwesterly along said Shoal Creek 160 feet to the intersection of the Southeast boundary of Island Street; thence Northwesterly along said Northeast bank of Shoal Creek 10.00 feet more or less, to intersection with a line parallel to and 10.00 feet Northwest of said Southeast right of way boundary of Island Street; thence Northeasterly along said parallel line 347.00 feet, more or less to intersection with a line 93.00 feet Southwest of and parallel to said Southwest right of way boundary of Shelby Street; thence Southeasterly along said last mentioned parallel line 10.00 feet to the point of beginning; being situated in Shelby County, Alabama.

Mortgagor: Bennie Frank Davis
SouthTrust Loan #2012142
VA#362-646

Inst # 1992-26468

11/12/1992-26468
09:00 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00