HL11100

MLA#:066000609

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MIAMI VALLEY BANK, A STATE CHARTERED BANK, 8793 ROAD #239, LAKEVIEW, OH 43331 ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF OHIO, FARTY OF THE FIRST FART, FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00), AND OTHER VALUABLE CONSIDERATION, LAWFUL MONEY OF THE UNITED STATE OF AMERICA, TO IT FAID BY MLA, INC. 24315 NORTHWESTERN HWY.,SOUTHFIELD, MI 48075
FARTY OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS SOLD, ASSIGNED, AND TRANSFERRED, AND DOES HEREBY SELL, ASSIGN AND TRANSFER TO THE SAID PARTY OF THE SECOND FART, ALL THE RIGHT, TITLE AND INTEREST OF THE SAID PARTY OF THE FIRST PART IN AND TO A CERTAIN REAL ESTATE MORTGAGE, DATED THE 30TH DAY OF JUNE, A.D. 19 92, MADE BY

CLAY H. TRIMBLE and wife, AMY T. TRIMBLE

AND RECORDED	IN THE OFFICE OF	THE COUNTY RE	CORDER FOR	THE COUNTY	OF
SHELBY	$_{}$, STATE OF $_{}$ $^{ m A}$	LABAMA	BOOK	DF THE R	ECORDER OF
DEEDS ON PAGE	, STATE OFA	,CLERKS Fil	E NUMBER	<u> 7992-133</u>	331
IN WITNESS W	HEREOF, SAID PART	Y OF THE FIRST	PART HAS	CAUSED THESE	PRESENTS
TO BE SIGNED	BY ITS AUTHORIZE	D OFFICERS AND	. IT'S (CORPORATE SE	AL
TO BE HEREUN	TO AFFIXED, THE	6TH DAY D	F JULY	, A.D.	1992.
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INTERESTACE OF

CORIA/) JACKSON

RUBBLE L MC CASKELL

MIAMI VALLEY BANK 24275 NORTHWESTERN HWY. SOUTHFIELD, MI 48075

BY:

EMMA ERB VICE PRESIDENT

STATE OF MICHIGAN)

88

COUNTY OF OAKLAND)

ON THIS 6TH DAY OF JULY A.D. 1992, BEFORE ME, APPEARED EMMA ERB TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN, DID SAY THAT SHE IS THE VICE PRESIDENT OF MIAMI VALLEY BANK, A CORPORATION OF THE STATE OF OHIO, AND THE SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THE SAID EMMA ERB ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID THIS DAY AND YEAR FIRST ABOVE WRITTEN.

THIS INSTRUMENT WAS DRAFTED

PAMELA CONN, NOTARY PUBLIC FOR

WAYNE COUNTY, MICHIGAN

ACTING IN DAKLAND COUNTY, MI MY COMMISSION EXPIRES: 1/3/95

BY AND RETURN TO:
MIAMI VALLEY BANK
C/O MLA, INC.
24315 NORTHWESTERN HWY.
SOUTHFIELD, MI 48075

LEGAL DESCRIPTION:

LOT 13, ACCORDING TO THE SURVEY OF BERRYHILL, 3RD SECTOR, AS RECORDED IN MAP BOOK 16, PAGE 28, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMAt * 1992-26426

11/10/1992-26426
D3:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50