

(3-89)

AMERICAN STATES INSURANCE COMPANY INDIANAPOLIS, INDIANA

PUBLIC OFFICIAL BOND

Bond Number: EX 838 208

KNOW ALL MEN BY THESE PRESENTS	. That we	Leon Archer		
	ot	Westover		
rganized and existing under and by virtue of t	he Laws of the		authorized to becor	ne surety on bonds
the State of <u>Alabama</u> Shelby County	, as S	Surety, are held and fir	mly bound unto	
the State of <u>Alabama</u> Three Thousand and no/100			, in the f	ull and just sum of
wful money of the United States, for payment dministrators, successors and assigns, jointly	of which well	and truly to be made, w	e bind ourselves, c	
	day of	November		_A.D. 19_ 92
WHEREAS, the said <u>Leon Archer</u> as been duly elected or appointed to the of	fice of Count	v Commissioner		for a term
eginning on the ${10 ext{th}}$ day of ${ ext{N}}$	iovember	.y <u>Canadonica</u>		, 19 <u>92</u> , and
NOW, THEREFORE, THE CONDITION of	THE ABOVE (DBLIGATION IS SUCH,	that if the above pr	incipal shall, during
ne aforesaid term, faithfully and truly perform oid, otherwise to be and remain in full force		s of said office as requ	ired by law, then t	his obligation to be
IN WITNESS WHEREOF, the said Principa				
COMPANY has caused these presents to be	signed by its	Attorney-in-Fact, the o	day and year first a	above written.
Kerra Do S/la	rco	of the	onke-	
14 J	WITNESS			PRINCIPAL
		AMERICAN STATE	ES-INSURANCE C	OMPANY
			Mullal	6
G 99 99 99 99 99 99 99 99 99 99 99 99 99				ATTORNEY-IN-FACT
TO PO				
T 3				
ANE OF Alabama	SS.:			
OUNTY OF Shelby	S	•		
efore me, this <u>10th</u> day of <u>Leon Arc</u>	<u>Novembe</u> cher	<u>r</u>		_ A.D., 19 <u>92</u> , to me known
nd known to me to be the individual describe	ed in and who	executed the foregoing	ng bond, and he ad	 ·
nathe executed the same.	•		XIII Likel	
			pur co	
1013				



American States Insurance Company

INDIANAPOLIS, INDIANA

KNOW ALL MEN BY THESE PRESENTS, that American States Insurance Company, a Corporation duly organized and existing under the laws of the State of Indiana, and having its principal office in the City of Indianapolis, Indiana, hath made, constituted and appointed, and does by these presents make. constitute and appoint. GEORGE T. BENTLEY OR SUE WALTON Columbiana Alabama and State of its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and ∞ deliver any and all bonds, recognizances, contracts of indemnity and other conditional or obligatory undertakings. provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed THREE HUNDRED THOUSAND AND NO/100 (\$300,000.00) DOLLARS and to bind the Corporation thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the common seal of the Corporation and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in Fact may do in the premises. This Power of Attorney is executed and may be revoked pursuant to and by authority granted by Section 7.07 of the By-Laws of the American States Insurance Company, which reads as follows: "The Chairman, the President or any Vice-President (including any Executive Vice-President, Senior Vice-President, Second Vice-President or Assistant Vice-President) shall have power, by and with the concurrence with any other officer of the Corporation, to appoint Attorneys-in-fact as the business of the Corporation may require and to authorize any such person to execute, on behalf of the Corporation, any bonds, recognizances, stipulations and undertakings, whether by way of surety or otherwise" IN WITNESS WHEREOF, American States Insurance Company has caused these presents to be signed by its Vice-President, attested by its September Assistant Vice-President and its corporate seal to be hereto affixed this 4th A.D. 19 91 MAMERICAN STATES INSURANCE COMPANY Assistant Vice-President STATE OF INDIANA COUNTY OF MARION , A.D., 19 91 , before me personally came September 4th day of On this Joseph F. Heim ., to me known, who being by me duly sworn, acknowledged the execution of the above instrument and did depose and say; that he is a Vice-President of American States insurance Company; that he knows the seal of said Corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of the Board of Directors of said Corporation; and that he signed his name thereto under like authority. And said Joseph F. Heim John J. Rosich further said that he is acquainted with_ and knows him to be the Assistant Vice-President of said Corporation; and that he executed the above instrument. CYNTHIA MCMILLIN, NOTARY PUBLIC tia MC Mille Notary Public MARION COUNTY, STATE OF INDIANA MY COMMISSION EXPIRES: 12/10/91 STATE OF INDIANA COUNTY OF MARION John J. Rosich, the Assistant Vice-President of AMERICAN STATES INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said AMERICAN STATES INSURANCE COMPANY, which is still in force and effect. This Certificate may be signed and sealed by facsimile under and by the authority of Section 8.03 of the By-Laws of AMERICAN STATES INSURANCE COMPANY which reads as follows: "All policies and other instruments of insurance issued by the Corporation shall be signed on behalf of the Corporation by the Chairman, the president or any vice-president (including any Executive Vice-President, Senior Vice-President, Vice-President, Second Vice-President, or Assistant Vice-President) and the secretary, assistant secretary, or other officer, whose signatures, if the instrument is duly countersigned by an authorized representative of the Corporation, may be facsimilies. Such signatures and facsimiles thereof shall be authorized and binding upon the Corporation notwithstanding the fact that any such officer shall have ceased to be such officer at the time such policy or other instrument of insurance shall have been actually issued by the Corporation." day of November In witness whereof, I have hereunto set my hand and affixed the seal of said Corporation, this 10thInst + 1992-86371 A.D., 19___

THIS POWER OF ATTORNEY MUST CONTAIN A VALIDATING STATEMENT OF INTED IN THE MARGIN HEREOF IN RED INK, WITH A RED DIAGONAL IMPRINT — AMERICAN STATES INSURANCE—PRESENT IN ITS ENTIRETY. IF YOU HAVE ANY QUESTIONS REGARDING THE VALIDITY OF THIS POWER OF MAINTORNEY, CALL 317-262-6262 OR WRITE US AT P.O. BOX 1636, INDIANAPOLIS, IN 46206-1636 (MIT)

Assistant Vice-President

(1-91)