| This form furnished by: | haba Title,inc. | Eastern Office (205) 833-1571 FAX 833-1577 | | |
|--|--|--|--|--|
| This instrument was prepared by: | | Send Tax Notice to: | | |
| (Name) / Joseph E. Walden | | Commie L. Mitc | chell | |
| (Address) Walden & Walden P.O. Box 1610 | | Vilton, AL. 35 | 187 | |
| Alabaster, AL 35007 | | | | |
| · · · · · · · · · · · · · · · · · · · | WARRANTY DEED | · · · · · · · · · · · · · · · · · · · | | |
| STATE OF ALABAMA | 1 | | | |
| Shelby COUNTY } K | NOW ALL MEN BY THESE P | KESEN 15, | | |
| That in consideration of Five Hun | dred Dollars and no |)/100's | | |
| | • | | | |
| to the undersigned grantor (whether one or more), ir | hand paid by the grantee herein. | the receipt whereof is: | acknowledged, I or we, | |
| | | | | |
| Kenneth Ray Lucas and wif (herein referred to as grantor, whether one or mor | e), grant, bargain, sell and conve | y unto | | |
| Tommie L. Lucas | | | | |
| (herein referred to as grantee, whether one or mor Shelby | e), the following described real e County, Alabai | state, situated in ma, to-wit: | | |
| Commence at the SE corner and proceed N 420 feet to N 188.58 feet; thence E 2 stake; thence SEly 230 feet; thence W 380 feet to more or less 2 acres. There is conveyed herewith dirt road to Shelby County above property. | the point of beging 200 feet; thence N 2 et to an iron stake to the point of begins of the point of begins of the point of | nning: thence 200 feet to and e; thence S 18 Inning, contact ght-of-way ov | continue n iron 88.58 ining er an existing | |
| above property. | | · · · · · · · · · · · · · · · · · · · | | |
| • | • | | ang kalang dalah sama Managan saman sama | |
| | 1050 | 1992-26291 | grand Addition | |
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| | An admit to the B | 1992-26291 | | |
| · · · · · · · · · · · · · · · · · · · | 10.26 A | M CERTIFIED | - profit of the second of the | |
| | CHE BY COLD | TY MUDGE OF PROBATE | | |
| | | Control of the second of the s | Make second | |
| TO HAVE AND TO HOLD. To the said GF | ANTEE, his her or their heirs | and assigns forever. | | |
| And I (we) do, for myself (ourselves) and for her or their heirs and assigns, that I am (we are) lawfulness otherwise stated above; that I (we) have a (our) heirs, executors and administrators shall warr forever, against the lawful claims of all persons. | ully seized in fee simple of said pre- good right to sell and convey th | mises; that they are free e same as aforesaid; th | from all encumbrances, nat I (we) will, and my | |
| IN WITNESS WHEREOF, I (we) have here | unto set my (our) hand(s) and se | al(s) this 5th | | |
| day of November, 19 92 | | | • | |
| P Lucati | (C) = = 1) | · | (Seal) | |
| James p. pullar | (Seal) | | (South | |
| Kameth lay Lucas | (Seal) | · | (Seal) | |
| | · · | • | (Seal) | |
| <u> </u> | (Seal) | | (Seal) | |
| STATE OF ALABAMA County } | ieneral Acknowledgment | | | |
| 1, | | a Notary Public i | n and for said County, | |
| in said State, hereby certify that | | | | |
| whose name(s) signed to the foregoing or day that, being informed of the contents of the con | • | me voluntarily on the | edged before me on this day the same bears date. | |
| Given under my hand and official seal, this 5 | th_day of OU | muller_ | 19 Y J | |
| 11/5/06 | 201 |) a m | 0 0 10 m 00 m | |
| M. Commission Euripes: | - J- | Notary Public | | |
| My Commission Expires: | • | July I dollo | \mathcal{I} | |