

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **682/1969064/(JONES)**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JOANNE G. JONES, UNMARRIED AND KERMIT L. JONES, III,

: UNMARRIED

Mortgagee: SOUTHEASTERN ASSOCIATED MORTGAGES, INC.

Prop Addr: 619 MOUNTAIN LAUREL COURT, BIRMINGHAM, AL 35244

Loan Amount: 83,247.00

Date Of Mortgage: 05-01-89

Recording Date: 05-04-89

Book: 237

Page: 209

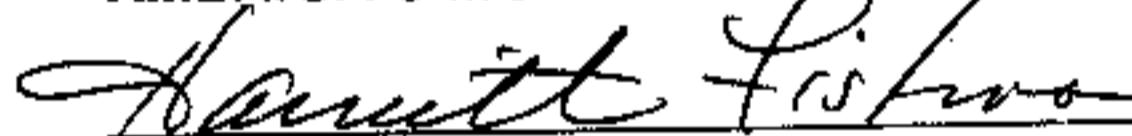
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

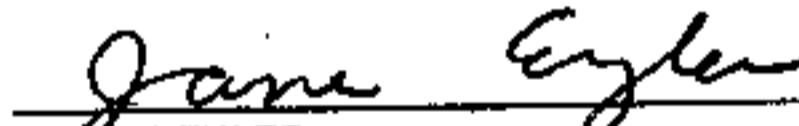
and recorded in the records of **SHELBY** COUNTY, **ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **OCTOBER 20, 1992**.



**'A' MORTGAGE COMPANY,
F/K/A CENTURY MORTGAGE COMPANY, INC. AND
AMERICA'S MORTGAGE COMPANY**


HARRIETT FISHMAN
VICE PRESIDENT


JANE EYLER
ASSISTANT SECRETARY

STATE OF **MARYLAND**)
) ss
COUNTY OF **FREDERICK**)

On this **OCTOBER 20, 1992**, before me, the undersigned, a Notary Public in said State, personally appeared **HARRIETT FISHMAN** and **JANE EYLER** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of **'A' MORTGAGE COMPANY**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


RUTH GERSTENBERG (COMMISSION EXP. 05/01/95)
NOTARY PUBLIC

PREPARED BY:
Jamie Stouffer


P.O. BOX 3829
FREDERICK, MD. 21701-0907

6.50
Inst. # 1992-26259
11/09/1992-26259
03:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE



J = R012.047517

(RMU1)