

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

F-0162

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented: 1

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Anthony D. Snable, Attorney
2700 Highway 280 South, Suite 101
Birmingham, Al 35223

Pre-paid Acct #

2. Name and Address of Debtor

(Last Name First if a Person)

Hamblen, Donald Kent
701 Foxhall Drive
Bessemer, Al 35023

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Hamblen, Anna G.
701 Foxhall Drive
Bessemer, Al 35023

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

New South Federal Savings Bank

2100 1st Avenue North
Birmingham, Al 35201

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1992-26234

11/09/1992-26234
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
15.00
001 MCD

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or Items) of Property:

11 rents, leases, profits and royalties from or relating to the property
described in Exhibit "A". All buildings, structures and improvements of every
nature whatsoever now or hereafter situated on the property described in Exhibit "A"
and all fixtures, fittings, building materials, machinery, equipment,
furniture and furnishings and personal property of every nature whatsoever now
or hereafter owned by the Debtor and used or intended to be used in connection
with or with the operation of said property, buildings, structures or other
improvements, including all extensions, additions, improvements, betterments,
renewals, substitutions and replacements to any of the foregoing, whether such
fixtures, fittings, building materials, machinery, equipment, furniture, furnishings
and personal property are actually located on or adjacent to the property described
in Exhibit "A" or not, and whether in storage or otherwise, wheresoever the same may
be located.

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:
1 0 0

☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.

☐ which is proceeds of the original collateral described above in which a security interest is
perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

☒ Signature(s) of Debtor(s)
Donald Kent Hamblen

☒ Signature(s) of Debtor(s)
Anna G. Hamblen

Donald Kent Hamblen and Anna G. Hamblen

Type Name of Individual or Business

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$115,000.00
Given as additional security with mortgage
filed simultaneously herewith.

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

By: ☒ Signature(s) of Secured Party(ies) or Assignee
Its: Vice President

Signature(s) of Secured Party(ies) or Assignee
New South Federal Savings Bank

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

EXHIBIT "A"

DESCRIPTION OF PROPERTY

Commence at the Southeast corner of the West 1/2 of the Northeast 1/4 of Section 1, Township 21 South, Range 5 West, Shelby County, Alabama; thence run North 89 degrees 16' 40" West along the South line of said 1/4 Section 287.27 feet to the point of beginning; thence continue along last described course 287.27 feet; thence run North 00 degrees 05' 16" West 658.74 feet; thence run South 89 Degrees 13' 53" East 287.78 feet; thence run South 00 degrees 02' 38" East 658.50 feet to the point of beginning.

Situated in Shelby County, Alabama.

Inst # 1992-26234

11/09/1992-26234
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 15.00

DKH
AGH