

STATE OF ALABAMA )  
JEFFERSON COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_  
BWA Development Corp

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated  
1-30-92 and recorded in the Probate Office of Shelby County, Alabama, in Real  
Volume 390 Page 550, and for such consideration, the receipt  
of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in  
and to the following described property in Shelby County, Alabama, to wit:

Lot 6, Country Club Village

Inst # 1992-26215

11/09/1992-26215  
12:17 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 28 day of October  
19 92.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: William G. Sanders, Jr.

WILLIAM G. SANDERS, JR.

ITS: VICE PRESIDENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_  
William G. Sanders, Jr. whose  
name as Vice President of National Bank of  
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me  
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 28 day of October  
19 92.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, ALABAMA 35202-0686

Kary H. Fyfe  
NOTARY PUBLIC

MY COMMISSION EXPIRES NOVEMBER 6, 1992  
Inst # 1992-26215

6.50

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