| (Name) | Joyce K. Lynn | | <u>. </u> | | | |
|---|---|---|--|-------------------------------------|---------------------------------|--|
| (Address) | 1109 Townhouse R Helena, AL 35080 | | ·- | | | |
| Corporation | Form Warranty Dee | d = LAND TITLE CO | MPANY OF AL | ABAMA, Birminghen | n, Alabama | |
| | ALABAMA |) | | | | |
| COUNTY | F SHELBY |)) | KNO | W ALL MEN B | Y THESE PR | ESENTS. |
| That in cons | ideration of | -SIXTEEN THOUSA | ND FIVE HU | NDRED AND NO/ | 100 | DOLLAR |
| to the under | signed grantor, | TANGLEWOOD | CORPORATI | ON | | a corporati |
| (herein refer | red to as GRANTOF ANTOR does by thes | t) in hand paid by | the grantee | herein, the receip | pt of which is | hereby acknowledge |
| | red to as GRANTEE, | BRANTLEY | HOMES, I | NC. | eal estate, situ | ated in |
| | | | | | | |
| | Lot 38, accase recorded in Office of Shell Town of Helena | n Map Book 16 Iby County, A | Page 24 labama. | in the Prot Situated in | bate | FIED PATE |
| | Subject to eas | sements, set | back lin | | f ways, | RATE S |
| | limitations, | if any, of re | cord. | | | 1986 1998 17 Alle |
| | | | | | | # 100 S |
| | | | | | 06- | 117 1150 1150 |
| | | | | 16,50 | O TOTAL | |
| | | | | CONSIDERAT MORTGAGE HEREWITH. | EXECUTED SAM | 74.0 740 4 4 117.4.1100 344 . |
| | | | | | | |
| TO HA | VE AND TO HOLD, | To the said GRAN | TEE, his, he | r or their heirs an | nd assigns fore | ver. |
| neir heirs and rances, that ssigns shall, | d GRANTOR does for assigns, that it is like the agood right to warrant and defend st the lawful claims of | awfully seized in for sell and convey to the same to the se | ee simple of the same as | said premises, taforesaid, and t | hat they are hat it will, an | free from all encum- d its successors and |
| | NESS WHEREOF, texecute this conveyan | | • | seal. | | President, who is |
| | 30th day of | | | , 19 92 | • | |
| TTEST: | | | | TANGLEWOOD (| CORPORATION | |
| Ru | recent Ha | Mis | <u>.</u> | | n // | |
| | Rebecca B. Harri | s Secretary | By | Jack D. | <i>e ⊭a∧∧∧s</i> Harris | President |
| PATE OF | ALABAMA |) } | | • | | |
| OUNTY OF I, | SHELBY The undersigned | j authority | a. | Notary Public in | and for said C | ounty, in said State, |
| reby certify | that Jack D. Har | ris | | | | |
| the content | Presideng conveyance, and vas of the conveyance, of said corporation. | vho is known to m | | dged before me | on this <mark>day t</mark> i | |
| | nder my hand and offi | cial seal, this the | 30th (| iey of Octo | ber L L | , 19 92 |
| ORM-22 | | | Alcotote Funcion | Arope J | Notary Public | |

MY COMMISSION EXPIRES OCTOBER 24, 1993

This instrument was prepared by