STATE OF ALABAMA	1
JEFFERSON COUNTY	1

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK, 2000 CRESTWOOD BOULEVARD, BIRMINGHAM, AL 35210 its successors and assigns, that certain mortgage executed by Shawn F. Menke and wife, Elizabeth P. Menke to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 55,200.00 dated the \_\_\_\_\_ day of \_\_\_\_\_ SEPTEMBER \_\_\_\_\_, 19  $\frac{92}{}$  and filed for record on the \_\_\_\_\_ day of \_\_\_\_\_\_, 19 \_\_\_\_ in the Office of the Judge of Probate of \_\_\_\_\_ SHELBY \_\_\_\_\_ County, Alabama in Volume at Page \_\_\_\_\_, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned. TO HAVE AND TO HOLD unto the said NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK, 2000 CRESTWOOD BOULEVARD, BIRMINGHAM, AL 35210 its successors and assigns forever. IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused this instrument to be executed in its name by \_\_\_\_\_ Mary Guined its Assistant Vice President and its limited partnership seal is hereto affixed and Assistant attested by Lola Cannady its 16th day Secretary both of whom are thereunto duly authorized, this the OCTOBER \_\_\_\_, 19 92 . (SEAL) COLLATERAL MORTGAGE, LTD., ATTEST: an Alabama Limited Partnership lts Assistant Vice President STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Mary Guined and Lola Cannady whose names as Assistant Vice President and Assistant Secretary, respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership. Given under my hand and official seal, this the 16th day of

Alabama 1/87

Inst # 1992-26159

State of Alabama at Large

11/09/1992-26159 10:08 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 6.50 C/o College Was prepared by
1900 C.ed Shahama 35210

Marsey, Stotler

OCTOBER , 19 92 ......

My Commission Expires: 11/07/94