STATE OF ALABAMA)

Soully County)

## FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Presents,  | That, the undersigned APCO Employees Credit   |
|--|---|
|  | wledges full payment of the indebtedness secured by   |
|  | onal Property) mortgage executed by   |
| Anthony J. 4 Tere  | sa C. Marino  |
| which said mortgage was recorded in  | n the office of the Judge of Probate Court of   |
| Shelly County, Alabama in  | Book No. 97 , Page No. 204 ,  |
| (and assigned to   | in Book No, Page)   |
| and the undersigned does further he  | ereby release and satisfy said mortgage.  |
|  |   |
|  | •   |
|  | •   |
| In Witness Whereof, the undersig   | gned, APCO Employees Credit Union   |
| has caused these presents to be exe  | ecuted this 4th day of November, 1997   |
|  |   |
|  | V. Merrill Mann   |
|  | - Vice President  |
|  | V. Merrill Mann   |
|  | ·   |
|  | •   |
| STATE OF ALABAMA)  | GENERAL ACKNOWLEDGEMENT   |
| EFFERSON COUNTY)   |   |
| oregoing instrument, and who is kn<br>eing informed of the contents of t<br>n the day the same bears date. | own to me, acknowledged before me on this day that, the instruments, he executed the same voluntarily |
| Given under my hand and Official   |   |
| ander my name and official   | seal thisday of, 19   |
| •  | Judge of Probate  |
|  | Notary Public   |
|  |   |
| TATE OF ALABAMA)   | CORPORATE ACKNOWLEDGEMENT   |
| EFFERSON COUNTY)   |   |
| Notary Publi, the undersigned, AndganakaRand   | xxxxx, in and for said County in said State,  |
| reby certify that V. Merrill Mann  | whose name as <u>Vice President</u>   |
| APCO Employees Credit Union  | a corporation, is signed to the   |
|  | own to me, acknowledged before me this day that,  |
| ing informed of the contents of th   | ne instrument, he, as such officer and with full  |
| thority, executed the same volunts   | irily for and so the set of and   |
| Given under my hand and Official   | seal this 4 day of November, 1992.  |
|  | , 19 1 Z.   |
|  |   |
| •  | Judge of Probate  |
|  | Motary Public   |
|  | - 1002-26139  |

11/09/1992-26139 09:19 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE GOI NCD 6.50