FULL SATISFACTION OF RECORDED LIEN

| 1 | at, the undersigned APCO Employees Credit |
|---|--|
| <u>Union</u> , acknowle | edges full payment of the indebtedness secured by |
| that certain (Real Property) (Persona | l Property) mortgage executed by |
| JAMES M. & VICKI | e G. SNowden |
| which said mortgage was recorded in t | he office of the Judge of Probate Court of |
| County, Alabama in | Book No. <u>833</u> , Page No. 946 |
| (and assigned toin | Book No, Page) |
| and the undersigned does further here | by release and satisfy said morroage |
| | The second of th |
| | |
| | • |
| In Witness Whereof, the undersigne | d. APCO Employees Credit Hodge |
| has caused these presents to be execu | ted this 4 th day of Alaman and |
| · · · · · · · · · · · · · · · · · · · | ted this 4 day of November, 199 |
| | |
| | V. Merrill Mann |
| | Vice President |
| | V. Marvill Mann |
| | • |
| STATE OF ALABAMA) | · · · · · · · · · · · · · · · · · · · |
| JEFFERSON COUNTY) | GENERAL ACKNOWLEDGEMENT |
| I, the undersioned JudgeXy Bublic | |
| certify that | ,in and for said County in said State, hereby |
| | whose name is signed to the |
| color information, and who is known | to me, acknowledged before me on this day that, |
| or the contents of the | instruments, he executed the same voluntarily |
| m the day the same bears date. | |
| Given under my hand and Official se | al thisday of, 19 |
| | |
| • | Judge of Probate |
| | Notary Public |
| TATE OF ALABAMA) | |
| EFFERSON COUNTY) | CORPORATE ACKNOWLEDGEMENT |
| Notary Public | • |
| 1, the undersigned, Judgaxafallandark | x, in and for said County in said chara |
| ereby certify that <u>V. Merrill Mann</u> | whose name as <u>Vice President</u> |
| APCO Employees Credit Union | a corporation, is signed to the |
| regoing instrument, and who is known | to me, acknowledged before me this day that, |
| ing informed of the contents of the i | instrument, he, as such officer and with full |
| thority, executed the same voluntaria | ""T "" """ AND SUCH OFFICER AND HITCH |
| Civen under to the total cattle | V for and as the second officer and with full |
| TAVELL UNICEL MY hand and Official and | Y for and as the act of only annually |
| orven under my hand and Official sea | y for and as the act of said corporation. 1 this 4th day of November, 1992. |
| orven under my hand and Official sea | Y for and as the act of only annually |
| orven under my hand and Official sea | y for and as the act of said corporation. I this 4th day of November, 1992. |
| orven under my hand and Official sea | Y for and as the set of cold community |

Inst # 1992-26137

11/09/1992-26137 09:19 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 6.50