FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Pres | ents, That, the undersigned APCO Employees Credit |
|---------------------------------|--|
| • | acknowledges full payment of the indebtedness secured by |
| that certain (Real Property) | (Personal Property) mortgage executed by |
| CHARLES T. 9 | E TOBY D. TRUETT |
| which said mortgage was record | ded in the office of the Judge of Probate Court of |
| SHELBY County, Alabama in | Book No. 192, Page No. 96 |
| (and assigned to | in Book No, Page) |
| and the undersigned does furth | er hereby release and satisfy said mortgage. |
| | and sacisty said mortgage. |
| | |
| | • |
| In Witness Whereof, the und | erotopod topo n n |
| has caused these presents to b | ersigned, APCO Employees Credit Union |
| men creace treas breacuts to D | e executed this 4 day of, 1992 |
| | |
| | V. Merrill Mann |
| | - Vice President |
| | V. Merrill Mann |
| | · |
| | · |
| STATE OF ALABAMA) | GENERAL ACKNOWLEDGEMENT |
| JEFFERSON COUNTY) | • |
| | Public Probate, in and for said County in said State, hereby whose name is signed to the |
| heing informed of the | is known to me, acknowledged before me on this day that, |
| on the day the same beauty | of the instruments, he executed the same voluntarily |
| on the day the same bears date. | |
| orven duder my nand and Offi | cial seal thisday of, 19 |
| | · · · · · · · · · · · · · · · · · · · |
| • | Judge of Probate |
| | Notary Public |
| TATE OF ALABAMA) | CORRORIANT |
| EFFERSON COUNTY) | CORPORATE ACKNOWLEDGEMENT |
| Notary | Public . |
| 1, the undersigned, indgener | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| V. Merrill | Mann whose name as William Pour I |
| TE OF PURPLEY CIRCLE UNION | 8 Corporation, is signed to the |
| regoing instrument, and who is | known to me, acknowledged before |
| a or the contents of | of the instrument, he, as such officer and with fine |
| runyetti erecuteu tub como mar | transfer and the first terms of the second s |
| Given under my hand and Offic | tal seal this 4th day of November, 1992. |
| · • | / / / 19 / Z. |
| • | |
| | Judge of Probate |
| | Motary Public |

Inst # 1992-26132

11/09/1992-26132 09:19 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 NCD 6.50