

RETURN TO:
MOLTON, ALLEN & WILLIAMS CORP.
P.O. BOX 10025
BIRMINGHAM, AL 35202-0025

MAW# 371219

MORTGAGOR: Linski

PIF: 9-22-92

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

The undersigned, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to National Bank of Commerce

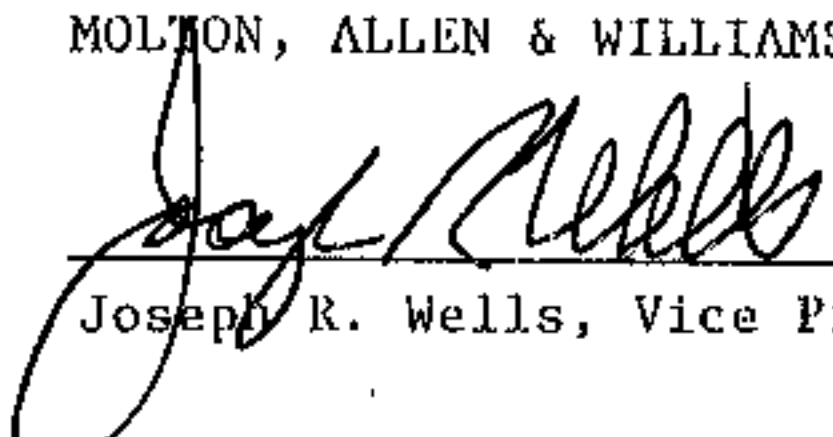
by David M. Linski and wife, Theresa A.

Linski recorded in Volume 292 of Mortgages, at Page 247, in the registers office of Shelby County, Alabama and assigned to MOLTON, ALLEN & WILLIAMS CORPORATION

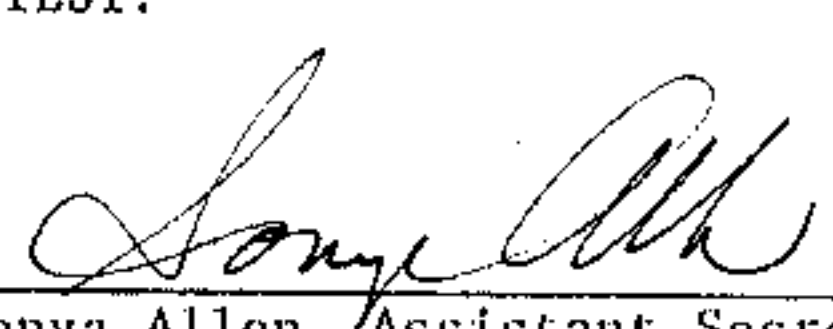
and by this instrument We do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused these presents to be signed by it _____ Vice President and attested by its Assistant Secretary and its corporate seal hereto affixed this 6th day of October 1992.

MOLTON, ALLEN & WILLIAMS CORPORATION


Joseph R. Wells, Vice President

ATTEST:


Sonya Allen, Assistant Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Joseph R. Wells and Sonya Allen names as Vice President and Assistant Secretary respectively, of Molton, Allen & Williams Corporation, signed the foregoing Satisfaction of Mortgage and who are known to me acknowledge before me on this day that being informed of the contents of said Satisfaction of Mortgage, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner as aforesaid.

GIVEN under my hand and official seal this 6th day of October 1992.

My commission Expires: 6-5-93


Notary Public Rilla Speed

Inst # 1992-26099

11/09/1992-26099
08:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50