

This Instrument was Prepared by
Marcia Noland
as an Employee of
SouthTrust Mortgage Corporation
P. O. Box 532060
Birmingham, Alabama 35253

STMC # 1888348
STATE OF ALABAMA
COUNTY OF SHELBY

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated SEPTEMBER 30TH, 1987 executed by ANN JUANA YORK, A SINGLE WOMAN to ALTUS MORTGAGE CORPORATION recorded in book 153 page 624 of SHELBY County, Alabama and transferred to ALTUS BANK, A FEDERAL SAVINGS BANK BY ASSIGNMENT RECORDED IN BOOK 3243 PAGE 171 OF SHELBY COUNTY, Alabama AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN O.R. BOOK 3376 PAGE 738 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 28 Day of OCTOBER , 1992.

SOUTHTRUST MORTGAGE CORPORATION

Lee Higginbotham
LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

Hugh Johnson
HUGH JOHNSON
VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State
this 28 Day of OCTOBER , 1992.

Linda Frechter Gads
NOTARY PUBLIC 1992-26042
MY COMMISSION EXPIRES

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: OCT. 31, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION

11/06/1992-26042
01:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

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