## This Instrument was Prepared by

Marcia Noland as an Employee of RELEASE OF LIESouthTrust Mortgage Corporation P. O. Box 532060 Birmingham, Alabama 35253

**STMC #** 1996890 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JUNE 29TH, 1989

executed by DOUGLAS W. HUNT AND WIFE, CAROLYN G. HUNT

GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION

recorded in book 247

**page** 975

County, Alabama and transferred to SOUTHTRUST MORTGAGE of SHELBY

CORPORATION BY ASSIGNMENT RECORDED IN BOOK 250/253 PAGE 737/505

County, Alabama has been fully paid. Said mortgage is hereby SHELBY released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 28 Day of OCTOBER

SOUTHTRUST MORTGAGE CORPORATION

LEE HICGINBOTHAM VICE PRESIDE

ATTEST:

HUCH JOHNSON VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I. THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

28 Day of OCTOBER, 1992. this

MY COMMISSION EXPIRES

BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253

Inst # 1992-26041

11/06/1992-26041 01:34 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

8.50 DOI NJS