This Instrument was Prepared by Marcia Noland

as an Employee of SouthTrust Mortgage Corporation P. O. Box 532060

RELEASE OF LIEN

STMC # 1929142 STATE OF ALABAMA COUNTY OF SHELBY Birmingham, Alabama 35253

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated SHELBY

executed by GEORGE A. STOVES, JR. AND WIFE, SHARON L. STOVES

to AMSOUTH MORTGAGE COMPANY, INC

recorded in book 199 **page** 670

of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE

CORPORATION BY ASSIGNMENT RECORDED IN BOOK 205 PAGE 163

SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 28 Day of OCTOBER

SOUTHTRUST MORTGAGE CORPORATION

LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

HUGH JOKINSON VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

Day of OCTOBER , 1992. this 28

MY COMMISSION EXPIRES MY COMMISSION EXPIRES: OCT. 31.

Inst # 1992-26039

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253

11/06/1992-26039 01:34 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 7,50

DOI NJS