

LIS PENDENS

STATE OF ALABAMA
SHELBY COUNTY

Notice is hereby given that on the 21 day of November, 1992, suit was begun by the undersigned in the Probate Court of Shelby County, Alabama, Case No. 31-155, and that the following are the names of all the parties to said suit, the title of the action and the docket number:

IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA

STATE OF ALABAMA,

PLAINTIFF,

vs.

CHARLES E. AND CLARA F.
BAXLEY,

DEFENDANT.


CASE NO. 31-155

TRACT NO. 6

In said suit the following described real estate, situated in Shelby County, Alabama is involved, to wit:

A. A portion of Tract Number 6 as shown on the right of way map of Project No. ST-44-10 and as more particularly described in Attachment A attached hereto and incorporated herein by reference.

Witness my hand this the 29th day of October, 1992.


Bryant A. Whitmire, Jr.
Attorney for Petitioner

Inst # 1992-26022

11/06/1992-26022
12:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 KJS 11.50

Return to Probate

STATE OF ALABAMA)

JEFFERSON COUNTY)

Before me, Peggie J. Frederick, a Notary Public in and for said State and County, personally appeared Bryant A. Whitmire, Jr., who being first duly sworn, deposes and says that the statements made in the foregoing Lis Pendens are true and correct to the best of his knowledge, information, and belief.

SWORN to and subscribed before me this 29th day of October, 1992.

Peggie J. Frederick
Notary Public

described as follows: and as shown on the right-of-way map of Project No. S-44-10 of record in the State of Alabama Highway Department, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

Commencing at the southeast corner of SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 5, T-24-N, R-13-E; thence northerly along the east line of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$, a distance of 1020 feet, more or less, to a point that is 35 feet southeasterly of and at right angles to the centerline of Project No. S-44-10; thence S 86° 45' 17" W, parallel with the centerline of said project a distance of 195 feet, more or less, to the east line of the property herein to be conveyed and the point of beginning; thence continuing S 86° 45' 17" W, parallel with the centerline of said project a distance of 15 feet, more or less, to a point that is 35 feet southeasterly of and at right angles to the centerline of said project at Station 235+50; thence southwesterly along a line, a distance of 226 feet, more or less, to a point that is 50 feet southeasterly of and at right angles to the centerline of said project at Station 233+21.72; thence westerly along a curve to the right (concave northerly) having a radius of 4186.88 feet, parallel with the centerline of said project a distance of 10 feet, more or less, to the west property line; thence northerly along said west property line, a distance of 25 feet, more or less, to the present south right-of-way line of Alabama Highway No. 25; thence easterly along said present south right-of-way line, a distance of 252 feet, more or less, to the east property line; thence southerly along said east property line, a distance of 10 feet, more or less, to the point of beginning.

Said strip of land lying in the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 5, T-24-N, R-13-E and containing 0.085 acre, more or less.

Inst # 1992-26022

11/06/1992-26022
12:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NJS 11.50