

LIS PENDENS

STATE OF ALABAMA
SHELBY COUNTY

Notice is hereby given that on the 2nd day of November 1992, suit was begun by the undersigned in the Probate Court of Shelby County, Alabama, Case No. 31-154, and that the following are the names of all the parties to said suit, the title of the action and the docket number:

IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA

STATE OF ALABAMA,

PLAINTIFF,

vs.

MARJORIE & BUSTER H.
KILLINGSWORTH,

DEFENDANT.

CASE NO. 31-154

TRACT NO. 49

In said suit the following described real estate, situated in Shelby County, Alabama is involved, to wit:

A. A portion of Tract Number 49 as shown on the right of way map of Project No. ST-44-10 and as more particularly described in Attachment A attached hereto and incorporated herein by reference.

Witness my hand this the 29th day of October, 1992


Bryant A. Whitmire, Jr.
Attorney for Petitioner

Inst # 1992-26021
11/06/1992-26021
12:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HJS 11.50

Return to Probate

STATE OF ALABAMA)

)
JEFFERSON COUNTY)

Before me, Peggie J. Frederick, a Notary Public in and for said State and County, personally appeared Bryant A. Whitmire, Jr., who being first duly sworn, deposes and says that the statements made in the foregoing Lis Pendens are true and correct to the best of his knowledge, information, and belief.

SWORN to and subscribed before me this 29th day of October, 19 92.

Peggie J. Frederick
Notary Public

described as follows: and as shown on the right-of-way map of Project No. S 44-10 of record in the State of Alabama Highway Department, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

A part of Lot 3 Block 274 according to the survey of J. H. Dunston's map of Calera as shown by map recorded in the Probate Office of Shelby County, Alabama, lying in the NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 21, T-22-S, R-2-W and being more fully described as follows: Commencing at the southwest corner of said Lot 3; thence northerly along the west line of said lot, a distance of 145 feet, more or less, to a point that is 50 feet southerly of and at right angles to the centerline of Project No. S-44-10 and the point of beginning of the property herein to be conveyed; thence continuing northerly along said west line, a distance of 5 feet, more or less, to the present south right-of-way line of said Alabama Highway No. 25, the north line of said lot; thence easterly along said north line, a distance of 95 feet, more or less, to the east property line; thence southerly along said east property line, a distance of 5 feet,

Inst # 1992-26021

11/06/1992-26021
12:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE