STATE OF ALABAMA	FULL SATISFACTION OF RECORDED LIEN
COUNTY OF Shelby	·
Home Equity Trust 1990-91, servicer and attorney-in-fa- full payment of the indebte	ENTS THAT, CHEMICAL BANK, N.A., Trustee for GCC holder of said instruments, by Goldome Credit Corp., ct for Chemical Bank, N.A., Trustee, does acknowledge dness secured by that certain Real/Personal Property R. Brooks and Vickie D. Brooks
which said mortgage was rec	orded in the Office of the Judge of Probate of
Shelby County,	Alabama in Book <u>230</u> at Page <u>36</u>
and assigned to GOLDOME CRE	DIT CORPORATION f/k/a COLONIAL FINANCIAL SERVICE
in Book 230 at Pag	e 40 and further assigned to CHEMICAL
BANK, N.A., Trustee for GCC	Home Equity Trust 1990-91 in Book 295
at Page 197 , in th	e aforesaid office, and the undersigned does further
hereby release and satisfy	said mortgage.
Equity Trust 1990-91, holde servicer and attorney-in-fa	ersigned, CHEMICAL BANK, N.A., Trustee for GCC Home r of said lien instruments, by Goldome Credit Corp., ct for Chemical Bank, N.A., Trustee, has caused ed this <u>15th</u> day of <u>October</u> , 19 <u>92</u> .
	CHEMICAL BANK, N.A. Trustee for GCC Home Equity Trust 1990-91.
	By:  Celia Reese  Vice-President  Goldome Credit Corporation, Servicer  and Attorney-in-fact for Chemical  Bank, N.A., Trustee
	· · · · · · · · · · · · · · · · · · ·
	NOTARY ACKNOWLEDGMENT
STATE OF ALABAMA	•
COUNTY OF JEFFERSON	
T. The undersioned, a Notar	y Public, in and for said County in said State,
_	Celia Reese, whose name as
Vice-President of going instrument and who is that, being informed of the and with full authority, ex	the above named corporation, is signed to the fore- known to me, acknowledged before me on this day contents of the instrument, and as such official ecuted the same voluntarily for and as the act of acity as servicer and attorney-in-fact for Chemical
Given under my hand and off	icial seal this 15th day of <u>October</u> , 19 <u>92</u> .
THIS DOCUMENT PREPARED BY: GOLDOME CREDIT CORPORATION	Sharon D. Baird NOTARY PUBLIC MY COMMISSION EXPIRES: 12/29/92
TWO PERIMETER PARK SOUTH BIRMINGHAM, ALABAMA 35243 205-967-5800	Inst # 1992-25948

11/06/1992-25948

08:40 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

DOI MJS

8.58

Cambridge