THIS INSTRUMENT WAS PREPARED BY:
Judy Thompson
as an employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )	
JEFFERSON COUNTY )	
KNOW ALL MEN BY THESE PRESENTS,	That South States Mortgage Corporation,
a corporation, for value received to	it in hand paid by <u>Molton, Allen &amp; Williams</u>
Corporation, its successors and/or assigns doe	s hereby grant, bargain, sell and convey and
Molton, Allen & Williams  assign unto <u>its successors and/or as</u>	
and interest in and to a certain mort	gage executed to it by Mickey R. Parker and wife,
Barbara W. Parker , on the 21	st day of October , 19 92, and
recorded in Real Volume	Pege 25876, of the records of the
	ty, Alabama; and, together with the debt
secured thereby and all right, title	and interest in and to the property
therein described.	
IN WITNESS WHEREOF, South States	Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be sign	ed by Larry R. Hillard, its Senior Vice
President, and attested by James R. T.	arrant, III, its Secretary, (and its
corporate seal to be hereto affixed),	this the $\frac{21st}{}$ day of $\frac{0ctober}{}$ , $19\frac{92}{}$ .
	SOUTH STATES MORTGAGE CORPORATION
	OCCIN DIMED ROLLONDS CONTORNITOR
	BY:
	LARRY R. HILLARD
	ITS: SENIOR VICE PRESIDENT
ATTEST:	and the second of the second o
	Inst + 1992-25877***********************************
BY: James K James + 11	
JAMES R. TARRANT, III	en ent #9
ITS: SECRETARY	11/05/1992-25877 CERTIFIED
	11/05/1992 CERTIFIED 12:50 PM CERTIFIED
STATE OF ALABAMA )	SHELBY COUNTY SUBSECTION OF THE PROPERTY OF TH
JEFFERSON COUNTY )	DOI NCD Proc
	Otaxy Rublic in and for said County, in
said State, hereby certify that Larry	R. Hillard, whose name as Senior Vice
	poration, a corporation, is signed to the
toregoing conveyance, and who is known	to me, acknowledged before me on this
and with full authority, executed the said corporation.	ents of this conveyance, he, as such officer same voluntarily for and as the act of
Given under my hand and official	21st . October 92
	seal, this the $\frac{21st}{}$ day of $\frac{October}{}$ , 19 $\frac{92}{}$ .
	hilly W. Manusgan
•	hely W. Hompson