This instrument was prepared by			Send Tax Notice To:	Frank H. Richard	chards	
(Name) <u>William H. Halbrooks</u>		oks		1320 Berwick Drive address Birmingham, AL 35242		
(Address) 704 Independence	Plaza				
WARRAN	TY DEED, JOINT TENANTS	WITH RIGHT OF SURVIV	ORSHIP LAND TITLE CO	MPANY OF ALABAMA		
STATE OF	ALABAMA		,			
Jeffers		KNOW ALL MEN BY THE	BE PRESENTS,			
That in cor	nsideration of One Hund	ired Sixty Thousand	Four Hundred and n	<u>10/100</u>	DOLLARS	
to the und	ersigned grantor or grantors is	n hand paid by the GRANT	EES herein, the receipt wi	hereof is acknowledged, 1	in his in the contract of the	
(herein refe	Greystone Ridge erred to as grantors) do grant	e Partnership, an Al , bargain, sell and convey us		nership	And the second second	
		rds and Martha W. Ri			1_	
(herein refe	erred to as GRANTEES) as jo She1by		nvoranip, the following desc inty, Alabama to-wit:	Libed lest estate athraced	ın	
	Jile LD y		inty, Alabama to-wit.			
	as recorded in Map	to the Survey of Gre Book 16, Page 31, i	in the Probate Offi	ice of		
	bliefby Councy, Arai	Adda, being breaker	. III D.1013) 00		99	
Subject to current taxes, easements an			nd restrictions of	record.	992-25866	
	# 100 000 O0 -£		manitai abawa waa	noid from a		
	mortgage loan close	the purchase price ed simultaneouslythe	erewils per above was	paid from a	Inst 4	
		11/0	5/1992-25866 PM CERTIFIED		Ε.	
		SHELBY (COUNTY JUDGE OF PROBAIL	•		
		00:	7 MCD saron		•	
the intention the grantee	AVE AND TO HOLD Unto the sain of the parties to this conveyares herein) in the event one grante not survive the other, then the he	nce, that (unless the joint tenan e herein survives the other, the	ncy hereby created is severed e entire interest in fee simple :	or terminated during the pass to the surviving g	oint lives of	
and assigns above: that	toze) do for myself (microstock) and that I am tooksocce) lawfully seiz I (wot have a good right to sell a nt and defend the same to the said	ed in fee simple of said premise and convey the same as aforesa	es; that they are free from all id; that I (we) will and my (so	encumbrances, unless other (x) heirs, executors and adm	rwise noted	
IN WIT	rness whereof,i	have hereunto setmy	hand(s) and seal(s),	this 29th		
day of	October	, 19 <u>92</u>				
WITNESS:	•		GREYSTONE RIDGI GENERAL PARTNEI	E PARTNERSHIP, AN	ALABAMA	
	,	(Seal)	By:		(Seal)	
		(Seal)	•	Managing Partner	(Seal)	
**						
<u> </u>		(Seal)			(Seal)	
STATE OF A			General Acknowledgmen	t		
<u>Jefferson</u>	COUNTY					
r,	the undersigned y that Gary R. Dent, M	anaging Partner of	, a Notary Public	in and for said County,	in said State, hama General	
hereby certify whose name	y that Gary R. Dent, M	gned to the foregoing conver	vance and who is	known to me, acknowled	red before me	
on this day, t	hat, being informed of the cor	ntents of the conveyance	he / in his cap	acity as Managing executed the san	Partner ne voluntarily	
on the day th	e same bears date.			1		
Given u	inder my hand and official sea	I thisZYTNday of), \ \	A	A. D., 19, 3 2	