STATE OF ALABAMA COUNTY OF SHELBY LOAN NO. 526053 POOL NO. 150746

PREPARED BY AND WHEN RECORDED MAIL TO: FIRST MORTGAGE STRATEGIES GROUP, INC. 889 RIDGELAKE BLVD., SUITE 200 MEMPHIS, TN 38120

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, RESOLUTION TRUST CORPORATION, as Receiver of FRANKLIN SAVINGS ASSOCIATION, hereby sells, assigns, transfers and sets over upon it to NATIONAL MORTGAGE COMPANY, as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by STEPHEN PATTERSON AND WIFE PATRICIA RUTH PATTERSON to MORTGAGEAMERICA, INC., dated 03/20/1986 and recorded in Book No. 066 at Page 644, Card No._____, in the Office of the Probate Judge of SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys and assigns to the above Assignee, its successors, representatives and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby, together with all the powers, options, privileges and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this Mortgage, and this transfer is made to secure the Assignee, its successors, representatives and assigns in the payment of said note.

In Witness Whereof, the Assignor has hereunto set its hand this 19th day of August, 1992.

> RESOLUTION TRUST CORPORATION SAVINGS FRANKLIN OF RECEIVER ASSOCIATION

Patti Holcomb

Vice President

Signed, sealed and delivered

in the presence of:

Stacke Asburg/ Asst. secretary.

STATE OF TENNESSEE

COUNTY OF SHELBY

11/05/1992-25846 11:35 AM CERTIFIED

Before me, the undersigned, a Motory Public of the State and County aforesaid, personally appeared Patti Holcomb with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity for the purposes therein contained.

WITNESS my hand and Official Seal at office this 19th day of August, 1992.

My Commission Expires:

5-24-94