PREPARED BY WILLIAM D. LATHAM P. O. BOX 1319, CLANTON, AL 35045
GRANTEES ADDRESS PO BOX 484 WEST BLOCKER, AL 35045

WARRANTY DEED

STATE OF ALABAMA

CHILTON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of THOUSAND DOLLARS to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, CANTEBURY DEVELOPMENT COMPANY, an Alabama Partnership, BY VAN E. HOLCOMB AND MIKE ALLEN, General Partners, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey, unto RONNIE GILBERT AND WIFE, TINA GILBERT, (herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama:

Lot 5 according to the survey of Cantebury Estates, First Addition, as recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Map book 16 at page 67.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns, forever.

And, I(we) do for myself(ourselves) and for my(our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of same premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I(we) will, and my(our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF I (we) have hereunto set my (our) hand(s) and seal(s) this _____ day of November, 1992.

WAN R HOTCOMB

MIKE ALLEN

STATE OF ALABAMA

CHILTON COUNTY

I, the undersigned, hereby certify that VAN E. HOLCOMB AND MIKE ALLEN, General Partners for Cantebury Development Company, an Alabama Partnership, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date. Given under my hand and seal this _____ day of November, 1992.

NOTARY PUBLIC

Inst # 1992-25841
11/05/1992-25841
10:42 AM CERTIFIED
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
16.50