

PARTIAL RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by StoneBrook Development Company, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Volume 220, Page 373 and also mortgage which was recorded in Real Volume 262, Page 671, in the Office of the Judge of Probate of Shelby County, Alabama, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto StoneBrook Development Company all of the right, title and interest of the undersigned in and to the real property described as follows:

Lot 1-A, according to the survey of Stone Brook -
First Sector as recorded in Map Book 13, Page
135, in the Probate Office of Shelby County,
Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage and said assignment as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 22nd day of October, 1992.

FIRST COMMERCIAL BANK

BY: Nelson S. Bean

ITS: VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Nelson S. Bean, whose name as Vice President of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 22nd day of October, 1992.

Betty J. Brown
Notary Public

My commission expires: 6-2-96

[NOTARIAL SEAL]

Bradley, Arant

Inst # 1992-23757
11/04/1992-23757
02:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NJS 9.00